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City Hall 110 S 3<sup>rd</sup> P.O. Box 160 67144 ◊ Phone: 316-536-2243 Fax: 316-536-2737

Jennifer Shaults, Mayor

Council Members: Mike Hayes Darrell White Nicole Vargo Holly McAdoo Kendall Pierce Office of Andy Newbrey City Administrator

## **CITY INFORMATION**

# **UTILITY BILLING**

WA – WATER: Billed in increments of 1,000 gallons. Rate per billing cycle: **\$21.91** for first 1,000 gallons (minimum rate) and **\$8.30** for each additional 1,000 gallons. Rural rate: **\$27.50** for first 1,000 gallons (minimum rate) and **\$13.50** for each additional 1,000 gallons. In order to maintain safe levels of treatment in the water, your house may be randomly selected for sample.

WP - STATE WATER PROTECTION FEE: \$.032 per 1,000 gallons of water consumption per month.

S1 – SEWER CHARGE: Rate per billing cycle: \$7.75 for first 1,000 gallons and \$4.36 for each additional 1,000 gallons. **Residential:** New rates established annually from the average of Jan, Feb, and March water consumption. **Non-Residential:** Monthly consumption based on water consumption each month.

SL - SEWER LAGOON: Flat Fee of \$13.00/month SI - STREET IMPACT: Flat Fee of \$8.25/month

TRASH/RECYCLE: Flat Fee of \$16.75/month. Those 65 or over, ask for Senior Rate. Trash pickup is every Tuesday. Recycle pickup is every other Tuesday. In the event that Tuesday is a holiday, service may be the next day; contact the City or Waste Connections for confirmation. You will be provided one 65-gallon trash poly-cart and one 65-gallon recycle poly-cart. Additional charges will be applied to customers who put out more cans/carts than provided. POLY-CARTS MUST BE PLACED AT CURB FOR PICKUP. Collections may begin as early as or earlier than 6:00 A.M. Therefore, if possible, please set carts out the night before.

Utility bills are **mailed the 5**th of every month. They are **due on the 20**th of the same month. A **10% late fee** is assessed to accounts that remain unpaid **after the 20**th. After the 20th, a delinquency notice will be mailed to each unpaid account, stating the new balance. The notice will state the date payment must be received by in order to avoid disconnection of service. **DISCONNECTION:** Bills that remain unpaid by the due date specified on the delinquency notice will be disconnected for non-payment. A Non-Payment fee (\$25 for first ccurrence/calendar year, \$75 per occurrence thereafter), plus the previous balance, must be paid in full before service will be restored.

The City of Towarda is part of the Kansas Set-Off program. For more information, please ask.

Payment options: In person, mail, door drop slot, or drop box in alley north of City Hall, <a href="www.towandapay.com">www.towandapay.com</a>, auto-draft (ask to set-up).

Swift911: New accounts are enrolled for City notifications unless a customer requests exemption. To enroll manually, text "SWIFT911" to 99538.

Waste Connections (the City disposal service) can be reached at 316-838-4920.

A street light outage can be reported to Evergy at 1-800-544-4857 or www.evergy.com/outages/report-an-outage.

## TORNADO SHELTER

The Community Storm Shelter is located in the Intermediate School Gym. From Main St. and 4<sup>th</sup> St., go north, nearly to the end of the street. Use the West door. Look for the tornado shelter signs. No animals are allowed, but a small bag of emergency items is encouraged.

#### **SPEED LIMITS**

Unless otherwise posted, the speed limit throughout Towanda is 20 MPH. Most of Main St. (from 4<sup>th</sup> St. to nearly Hunter Rd.) is a School Zone (20 MPH) from 7:15 A.M. – 8:45 A.M. and 3:00 P.M. – 3:45 P.M. every school day. Please watch carefully for children. **Speeding fines double in school zones.** 

## CITY LIBRARY & POOL

The City Library is located at 620 Highland St. Telephone: 316-536-2464. Hours: Monday, Wednesday, Friday: 10:00 A.M. – 6:00 P.M.; Saturday: 10:00 A.M. – 2:00 P.M. Story Time: Wednesdays at 10:30 A.M. The City Pool is located south of town on SW River Valley Rd. Telephone: 316-536-8949. Summer Hours: Monday, Wednesday – Saturday: 12:30 P.M. – 6:00 P.M.; Tuesday: 12:30 P.M. – 8:00 P.M.

#### **ANIMALS**

All dogs must be registered through City Hall **annually**. There is no fee for new residents within 30 days of move-in and for all residents between January and March, but current rabies vaccination documentation must be provided at the time of registration. Dogs are limited to three per household. Certain breeds are prohibited. For a list of prohibited breeds and more animal information, please contact City Hall.

#### **COUNCIL MEETINGS & COURT**

Council meetings are held regularly at 7:00 P.M. on the second Wednesday of each month at City Hall and are open to the public. Court is held regularly at 12:00 P.M. (noon) on the second Tuesday of each month at City Hall.