



Regular Council Meeting May 8th, 2024 7 pm at City Hall, 110 S. 3rd, Towanda, KS

The City of Towanda

City Council Regular Meeting Agenda Wednesday, May 8th, 2024, 7:00 PM, City Hall - 110 S 3rd St., Towanda, KS

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. CONSENT AGENDA Consent agenda items will be acted on by one motion unless a majority of the City Council votes to remove an item for discussion and separate action.
 - Minutes of April 10th, 2024, Regular City Council Meeting
 - TREASURER'S INFORMATION REPORTS
 - Statement of Activities
 - ii. Fund Balance Report
 - iii. Budget Execution Report
 - iv. Water Loss Report
 - Claims
 - i. Claims Report
 - Appropriations Ordinance 03-2024
 - STAFF/DEPARTMENT INFORMATION REPORTS
 - i. Sheriff Office Report
 - ii. Court Clerk's Report
 - iii. Planning and Zoning
 - iv. Towanda Fire Rescue
 - v. Towanda Maintenance Department
- 4. Presentations and Guest Speakers

Council Packet

- 5. OLD BUSINESS
 - Water Loss Update
 - i. Meeting with JEO Consultants
 - Search for Compliance Officer Update
 - Lead and Copper survey Update JEO to take this over for us.
- 6. NEW BUSINESS
 - Resolution for House Demolition
- 7. OTHER BUSINESS
- 8. PUBLIC COMMENT TIME
- 9. EXECUTIVE SESSION
 - Personnel Matters

10. ADJOURN

INTRODUCTION

Under the Kansas Open Meetings Act (KOMA), the public has the right to observe the meetings of the Towanda City Council unless the City Council has recessed into a lawfully conducted executive session. The KOMA does not require the opportunity for public comment – that opportunity is provided at the discretion of the City Council, except as required by State law or City ordinance in certain specific circumstances. This policy outlines the various circumstances under which the City Council meets and elaborates on the City Council's Rules of Procedure by addressing the rules regarding the time, place, and manner of public participation in the City Council meetings from the standpoint of the participating member of the public. This policy is intended to strike a lawful balance between First Amendment protections and the substantial public interests of (1) assuring that meetings of the City Council can occur in an efficient, orderly, and safe manner and (2) promoting productive public discourse regarding the governance and administration of the City while maintaining decorum in an environment free from interference, distraction, or intimidation, whether real or perceived, by any person present in the meeting room toward the Council or members of the public.

SUBMISSION OF WRITTEN INFORMATION

Written information may be submitted to the City Clerk before noon on the Thursday prior to a City Council meeting for distribution to Council and key staff members or may be presented during the meeting upon recognition by the Mayor as a speaker in the manner described below. Ten (10) copies should be provided to ensure that all applicable parties are able to receive and review the information provided.

FORMS OF COMMUNICATION OR EXPRESSION NOT ALLOWED IN THE MEETING ROOM

To assure fulfillment of the substantial public interests outlined above, no member of the public attending the City Commission meeting shall in the meeting room engage in the following forms of communication or expression found by the City Council to be in conflict with the substantial public interests outlined above and, therefore, not allowed in the meeting room (the "disallowed conduct"):

Before, during, or after the meeting:

(1) Possessing, placing, or displaying a sign, placard, flag, or banner, regardless of its size, the material of which it is made, or its written, graphic, or symbolic content;

During the meeting:

- (2) Audibly speaking, or making any sound or noise other than while speaking as a speaker recognized by the mayor;
- (3) Applauding, whistling, cheering, clapping, or otherwise expressing agreement with a speaker recognized by the mayor;

- (4) Booing, jeering, taunting, ridiculing, mocking or otherwise expressing disagreement with a speaker recognized by the mayor;
- (5) Inaudibly mouthing or gesturing messages deemed to be distracting to other persons in the meeting room;
- (6) Making available or distributing written materials to those in attendance.

Persons attending a City Commission meeting must turn off or set on vibrate all cellular telephones. Any person exhibiting any form of the disallowed conduct will first be warned by the Mayor to cease. If the person continues the disallowed conduct, the Mayor may ask the person to leave the meeting room. If the person does not promptly leave the meeting room, the Mayor may direct that the person be escorted from the meeting room.

AGENDA ITEMS

CONSENT AGENDA

The Consent Agenda assembles routine action items for collective approval in the interest of efficiency of the meeting. Any item may be removed from the Consent Agenda for separate consideration either (a) at the request of a Council Member or City staff, or (b) by a majority vote of the City Council upon request by a Towanda resident directed to City staff or to a Council Member prior to the start of the meeting without discussion.

PRESENTATIONS AND GUEST SPEAKERS

Presentations and Guest Speakers Time is an opportunity for organizations or citizens to make special presentations before the City Council. Such are scheduled in advance of the meeting by calling the City Clerk Andy Newbrey at (316) 536-2243 by 5:00 pm the Thursday preceding the meeting. Presentations are limited to ten minutes. Any presentation is for information purposes only; no action will be taken.

PUBLIC HEARINGS AND REGULAR AGENDA ITEMS

Following the introduction of any public hearing or regular agenda item, consideration of the item will ordinarily begin with a staff report followed by Council Member questions of staff. If the matter involves an applicant, the applicant or the applicant's representative will be given the opportunity to address the City Council.

In the case of a public hearing, the public hearing shall be conducted in the manner required by State law or Towanda ordinance and any person entitled to address the City Council shall be provided that opportunity, regardless of his or her viewpoint on the matter, subject to the allowed time period.

In the case of a regular agenda item, subject to the discretion of the City Council, any interested persons wishing to address the City Council regarding the subject of the agenda item, regardless of

his or her viewpoint on the matter, may be given the opportunity to do so, subject to the allowed time period.

In the case of either a public hearing or regular agenda item, those allowed to address the City Council may do so by, in turn, approaching the podium to be recognized by the mayor.

- Upon recognition by the Mayor, the speaker must indicate his or her name and city of
 residence and may address the subject of the agenda item for no longer than the allowed time
 period which is typically three (3) minutes but may be altered and announced by the Mayor
 based upon the number of persons expected to speak during the public hearing or regular
 agenda item.
- While addressing the City Council, the speaker may request permission from the Mayor to distribute any written information regarding the subject of the agenda item to City Council Members, the City Administrator/City Clerk.
- The speaker should avoid repeating what has already been said and should feel free to simply state whether he or she is or is not in support of the matter being discussed.
- A speaker should not expect to engage in two-way dialogue with the City Council.
- A speaker should provide his or her comments for Council consideration at their discretion.

PUBLIC COMMENT TIME

Public Comment Time provides an opportunity for Towanda citizens to address the City Council on a topic that is not on the meeting agenda.

After the Mayor announces the Public Comment Time:

- Any citizen wishing to address the City Council should, in turn, approach the podium to be recognized by the Mayor.
- There are no residency requirements.
- Upon recognition by the Mayor, the speaker must indicate his or her name and city of
 residence and may address the City Council for no longer than the allowed time period which
 is typically three (3) minutes but may be altered and announced by the Mayor based upon the
 number of persons expected to speak during the Public Comment Time.
- While addressing the City Council, the speaker may request permission from the Mayor to distribute any written information to Council Members, the City Manager, and the City Clerk.
- The City Council is not expected to take immediate action in response to the presentation.
- At the discretion of the City Council, subjects introduced under Public Comment Time may be referred to City staff for follow-up or may become an agenda item for a future meeting.
- A speaker should not expect to engage in two-way dialogue with the City Council.
- A speaker should provide his or her comments for Council consideration at their discretion.
 - o Comments or questions will be directed **only** to the City Council.
- Debate or arguments between parties in the audience is not allowed.
- Comments on personnel matters and matters pending in court are not permitted.

In order for the Council to have an opportunity to review comments in advance of the meeting, please email your comments or questions to administrator@cityoftowanda.com by 5:00 p.m. the Tuesday prior to the Wednesday meetings.

EXECUTIVE SESSION

The Kansas Open Meetings Act allows the City Council to recess into an executive session based upon certain justifications outlined in the act. The City Council may recess into executive session based upon a motion that includes (1) a statement describing the subjects to be discussed during the executive session, (2) the statutory justification for the executive session, and (3) the time and place at which the open meeting shall resume. Executive sessions are closed to the public, however, once the executive session has concluded, members of the public may return to the meeting room.

AGENDA INFORMATION

Copies of the agenda are available on the Friday afternoon preceding the regular meetings. Items for the agenda should be submitted to the Towanda City Clerk's office prior to noon on the Thursday preceding a regularly scheduled Wednesday meeting. Information regarding the agenda may be obtained from City Hall, 110 S. 3rd, Towanda, KS, or by visiting our website at: www.cityoftowanda.com/agendas-minutes

OTHER ITEMS

STUDY/WORKSHOP SESSION

The City Council may meet in study session on topics determined by the City Administrator or the City Council on a specific date and time. As the name suggests, the study/workshop session is intended to provide a less formal opportunity for the City Council to study, discuss, and provide direction to City staff regarding the subject under study. Study sessions are open to the public; however, the extent of public participation is subject to the discretion of the City Council based upon available time during the study session and the need for public input in order to accomplish the objectives of the City Council in studying the subject of the study session.

SPECIAL LIMITED PUBLIC FORUM

A special limited public forum may be called by the City Council for the purposes of

- (a) conducting public discussion and
- (b) seeking public comment and/or the submission of written information regarding a particular subject matter.

A special limited public forum may be convened in the City Council's regular meeting room or at an alternative, publicly accessible site suitable for the anticipated number of participants in the forum.

At the appointed time on the agenda, any persons wishing to address the City Council regarding the subject of the special limited public forum, regardless of their viewpoint on the matter, may do so by, in turn, approaching the podium or microphone to be recognized by the Mayor.

- Upon recognition by the Mayor, the speaker must indicate his or her name and city of residence and may address the subject of the special limited public forum for no longer than the allowed time period determined and announced by the mayor based upon the number of persons expected to speak during the forum.
- While addressing the City Council, the speaker may request permission from the Mayor to distribute any written information regarding the subject of the special limited public forum to the City Council, the City Administrator, and the City Clerk.

Consent Agenda Items 5.8.2024



The City of Towanda

City Council Meeting Minutes Towarda City Hall – 110 S 3rd St. Wednesday, April 10, 2024, 7:00 PM

| Governing Body Present Not Present Mayor – Jennifer Shaults Council President – Mike Hayes Council Member – Jeff Banks Council Member – Kendall Pierce Council Member – Bill Wolf Council Member – | Staff Present Not Present ☐ City Administrator – Andy Newbrey ☐ City Attorney – Rob Lane ☐ City Superintendent – Sam French ☐ Fire Chief – TC Pyle ☐ Planning/Zoning Administrator -Lisa Long ☐ Court Administrator – Emelia Toney |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REGULAR COUNCIL MEETING: | Court Administrator – Emena Toney |

1 Call To Order

• 7:02pm by Mayor Jennifer Shaults

2 Roll Call

3 Consent Agenda

- Minutes of the March13, 2024 Regular Council Meeting
- Treasure's Information Reports
 - Statement of Activities
 - Fund Balance Report
 - o Budget Execution Report
 - Water Loss Report
- Claims
 - Claims Report
- Staff/Development Information Reports
 - Sheriff Office Report
 - Court Clerk's Report
 - o Planning and Zoning
 - Towanda Fire and Rescue
 - o Towanda Maintenance Department
- Motion by Kendall Pierce to approve the consent agenda from March 13, 2024 in its entirety. Second by Bill Wolf. Motion carried (3-0).

4 Presentation and Guest Speakers

Nikolas Herrmann, Towanda Lions Club

- O The Lions Club wants to do an event to bring the Towanda community together this spring. The idea is to have a downtown summer bash on June 1st, 2024. They are hoping to have approximately 700 people and are want to block off Main St. from 5pm to 10pm with the event taking place from 6pm to 9pm. Mr. Herrmann asked if the City would also donate \$500 to the program.
- Motion by Bill Wolf to donate \$200 from the donation fund account and \$300 from the Mayor/Council fund for a total of \$500. Second by Jeff Banks. Motion carried (3-0)

5 Old Business

- Water Loss Update
 - A sonic listening device that purchased last month has helped the maintenance staff to identify fire hydrants that are leaking. M Newbrey said tat the cost of replacing the fire hydrants would be approximately \$5000 to \$7000 a piece to replace. Council moved to approve \$47,000 from the ARPA fund for the fire hydrants and an additional \$5,000 for a r TTFM.61 water meter to be placed on the outflow line of the water tower.
 - Motion by Kendall Pierce to approve \$47,000 funds from ARPA for fixing/replacing fire hydrants and approve funds of \$5,000 from ARPA for the TTFM.61 sonic meter. Second by Bill Wolf. Motion carried (3-0)
- Comprehensive Development Plan Review
 - Ordinance No. 713-Adoption of Updates to the Towanda, KS

 Comprehensive Development Plan: A workshop was held at 6 pm,. Just prior to this meeting to discuss new updates to the Plan. The Towanda Planning and Zoning Board has presented these changes to the City Council to be adopted.
 - Motion by Kendall Pierce to approve the Ordinance No.-716 To Adopt the 2022-2024 Addendum to the Comprehensive Development Plan for the Towanda Area, Kansas: 2009-2013. Second by Jeff Banks. Motion carried (3-0)
- Search for Compliance Officer Update
 - There have not been very many applicants for this positions and a proposal is made to wait until 2025 to fill the position. The proposal is also made to combine this position for code compliance officer with maintenance support.

6 New Business

- Ordinance for Disposing of City Property-Discussion of Procedures
 - There has never been any clear directive for the disposal of surplus or outdated City property. An example from Gerard, Kansas was presented.
 Andy will seek more information on this topic. Attorney Rob Lane and Andy will discuss issues to address further.

7 Other Business

Towanda Hometown Action Commission Update

 This should be a community thing not a city thing and right now things are just getting started.

8 Public Comment

- Nicole Mandina (Towanda Business and Property Owner)- notes she was on the Facebook page for Towanda Hometown Account and there were very detailed notes/information to be found there.
- Peggy Windler (Towanda Resident) Shared with the Council her frustrations with her neighbor's noise levels and people riding "four-wheelers" on City streets. The Counsel took note of this complaint and stated that she needs to continue with what she is doing and trust law enforcement to do their jobs.
- **Kit Williams (Towanda Resident)-** asked a question regarding the Fire Department's Crawfish Boil and how it turned out. The Towanda Fire Rescue volunteers present reported that everything went very well and that the weather probably kept some people away.
- TC Pyle (Towanda Resident)— notes that the Fire Department is trying to clean up the station and have run out of room from their current Conex box. They have more equipment than ever before and more storage is needed. A Conex box may be a good short-term solution. Tom Pyle restated that if the Department's water tanker could be kept inside a building it would improve their ISO rating.

9 Executive Session

- 20 minutes to discuss consultation with an attorney on matters deemed to be of attorney-client privilege, pursuant to the justification listed in K.S.A. 75-4319(b)(2)
- Motion by Kendall Pierce to start the executive session for a length of 20 minutes. Second by Bill Wolf. Motion carried (3-0).
- Entered into executive session at 8:19 pm
- Resumed open meeting at 8:48 pm.

10 Adjourn

• Motion by Kendal Pierce to adjourn at 8:50pm. Second by Jeff Banks. Motion carried (3-0).

Andrew Newbrey City Clerk

Approved the 8th day of May, 2024 by the City Council, City of Towarda, Kansas.

City of Towanda, KS Statement of Activity April 2024

| | 7.p1 |
|----------------------------------------------|-----------|
| | Apr 24 |
| 1001 · GENERAL FUND INCOME | |
| 1004140 · Franchise Fees | 17,495.65 |
| 1004150 · Sales Tax Income | 15,385,14 |
| 1004413 · Business / Contractor Licenses | 75.00 |
| 1004421 · Building / Remodeling Permit | 638,25 |
| 1004422 · Dog Tag Income | 20,00 |
| 1004501 · Court Fines | 25,00 |
| 1004610 · Interest Revenue | 211,43 |
| 1004690 · Misc. Revenues | 1,342,03 |
| 1004693 · Colletions Fee | -159,84 |
| 1004695 · Donations for Banners | -818,00 |
| Total 100I · GENERAL FUND INCOME | 34,214.66 |
| Total Income | 34,214,66 |
| Expense | |
| 100X · GENERAL FUND EXPENSES | |
| 11 · Mayor & Council Fund | |
| 11-5440 · Donations from Mayor / Council | 300.00 |
| Total 11 · Mayor & Council Fund | 300,00 |
| 12 · ADMINISTRATION EXPENSES | |
| 12-Administration/Finance | |
| 12-5200 · Non-Material Expenditures | 14.50 |
| 12-5207 · Fees Paid to Collection Agency | 103.05 |
| 12-5210 · Training / Meetings | 56.19 |
| 12-5254 · Printing / Publications | 38.66 |
| 12-5255 · Postage & Shipping Charges | 250.00 |
| 12-5259 · Miscellaneous Services | 96.90 |
| 12-5314 · Office Supplies | 143.16 |
| 12-5319 · Misc. Supplies | 71.98 |
| 12-5320 · Website and Related Fees | 433.00 |
| 12-5400 · Computer Software | 615.48 |
| 12-5440 · Donations from the City | 200.00 |
| Total 12-Administration/Finance | 2,022 92 |
| 12-5100 · Staff Expense Administration | _,00 |
| 12-5110 · Salaries | 12,863,57 |
| 12-5140 · PR Tax Expense City Share | 995.45 |
| 12-5150 · KPERS City Share | 1,225.09 |
| 12-5160 · Health Ins City Share | 2,850.60 |
| Total 12-5100 · Staff Expense Administration | 17,934.71 |
| 12-5251 · Utilities | 3,063.59 |
| 12-5253 · Insurance | 8,013,29 |
| 12 · ADMINISTRATION EXPENSES - Other | 41.45 |
| | - |
| Total 12 · ADMINISTRATION EXPENSES | 31,075.96 |
| 13 · COURT | |
| 13-Court General Expenses | 04.40 |
| 13-5251 · Utilities | 81.46 |
| Total 13-Court General Expenses | 81.46 |
| 13-5100 · Staff Expense Court | |
| 13-5110 · Salaries | 749.73 |
| 13-5140 · PR Tax Expense City Share | 62.60 |
| 13-5150 · KPERS City Share | 0.00 |

City of Towanda, KS Statement of Activity April 2024

| 13-5160 · Health Ins City Share Total 13-5100 · Staff Expense Court Total 13 · COURT 14 · LEGAL | Apr 24 0,00 812,33 893,79 |
|----------------------------------------------------------------------------------------------------|------------------------------------|
| Total 13-5100 · Staff Expense Court Total 13 · COURT | 812,33 |
| Total 13 · COURT | |
| | 803 70 |
| 14 · LEGAL | 093,79 |
| | |
| 14-5110 · Salaries / Permanent | 1,200.00 |
| Total 14 · LEGAL | 1,200.00 |
| 15 · PLANNING & ZONING | |
| 15-5210 · Training / Meetings | 33,63 |
| 15-5252 · Communications | 59.71 |
| 15-5254 · Printing / Publications | 87.96 |
| 15-5255 · Shipping Charges | 153,06 |
| Total 15 - PLANNING & ZONING | 334.36 |
| 21 · PARKS | |
| 21-5251 · Utilities | 28,55 |
| 21-5253 · Insurance | 119.08 |
| 21-5319 · MISC SUPPLIES | 18.03 |
| 21-5332 · Building / Facility Parts | 75.99 |
| Total 21 · PARKS | 241.65 |
| 22 · POOL | |
| 22-Pool General Expenses | |
| 22-5251 · Utilities | 159,29 |
| 22-5253 · Insurance | 273.07 |
| Total 22-Pool General Expenses | 432.36 |
| 22-5100 · Staff Expense Pool | |
| 22-5110 · Salaries | 0.00 |
| 22-5140 · PR Tax Expense City Share | 0.00 |
| Total 22-5100 · Staff Expense Pool | 0.00 |
| Total 22 · POOL | 432.36 |
| 24 · LIBRARY-BILLING | 702,00 |
| 24-5251 · Utilities | 186.64 |
| 24-5253 · Insurance | 276.45 |
| Total 24 · LIBRARY-BILLING | 463.09 |
| 25 · SENIOR CENTER | 400,00 |
| 25-5251 · Utilities | 545.99 |
| 25-5253 · Insurance | 237.51 |
| Total 25 · SENIOR CENTER | 783.50 |
| 26 · MUSEUM | 765.50 |
| 26-5253 · Insurance | 679.22 |
| Total 26 · MUSEUM | 679.22 |
| 10tal 26 · MUSEUM 31 · SHERIFF DEPARTMENT CONTRACT | 0/9,22 |
| | |
| 31-Police Genral Expenditures | 14.50 |
| 31-5200 · Non-Material Expenditures | |
| 31-5251 · Utilities 31-5253 · Insurance | 465.70 276.45 |
| | |
| 31-5327 · Law Enforcement Housing | 35.00 |
| Total 31-Police Genral Expenditures | 791.65 |
| · · | 8,359.68 |
| 31-5243 · Contractural Services | - |
| · | 9,151.33 |

City of Towanda, KS Statement of Activity

April 2024

| | Apr 24 |
|--------------------------------------------|-----------|
| 50-5200 · Non-Material Expenditures | 14.50 |
| 50-5210 · Training / Meetings | 1,600,00 |
| 50-5213 · Lodging / Meals | 28,41 |
| 50-5241 · Vehicle / Mobile Equipment R/M | 1,235,19 |
| 50-5251 · Utilities | 653,50 |
| 50-5311 · Gasoline / Fuel / Lubricants | 209,68 |
| 50-5315 · Operating / Shop Supplies | 791.45 |
| 50-5319 · Misc. Supplies | 424.72 |
| 50-5325 · Tools | 221,00 |
| Total 50-Public Works General | 5,178.45 |
| 50-5100 · Staff Expense Public Works | |
| 50-5110 · Salaries | 1,745,28 |
| 50-5140 · PR Tax Expense City Share | 134,63 |
| 50-5150 · KPERS City Share | 161,93 |
| 50-5160 · Health Ins City Share | 580.27 |
| 50-6000 · Payroll Realloation Adj | 8,162,63 |
| Total 50-5100 · Staff Expense Public Works | 10,784.74 |
| Total 50 · PUBLIC WORKS SHOP | 15,963,19 |
| Total 100X · GENERAL FUND EXPENSES | 61,518.45 |
| 66000 · Payroll Expenses | 0,00 |
| Total Expense | 61,518.45 |

City of Towanda, KS Statement of Activity

April 2024

Apr 24

200 · DESIGNATED FUND INCOME

| 220I · FIRE INCOME | |
|-------------------------------------------|----------|
| 2204331 · Fire Protection Services | 50.00 |
| Total 2201 · FIRE INCOME | 50.00 |
| | |
| 220X · FIRE RESCUE EXPENSE | |
| 2205100 · Staff Expense Fire Rescue | |
| 2205110 · Salaries | 862.37 |
| 2205140 · PR Tax Expense City Share | 72.00 |
| Total 2205100 · Staff Expense Fire Rescue | 934.37 |
| 2205210 · Training / Meetings | 59_06 |
| 2205241 · Vehicle / Mobile Equip. R/M | 311.49 |
| 2205251 · Utilities | 614.39 |
| 2205253 · Insurance | 1,851.42 |
| 2205259 · Misc. Services | 486.00 |
| 2205311 · Gasoline / Fuel / Lubricants | 255_33 |
| 2205314 · Office Supplies | 612.72 |
| 2205321 · Uniforms | 450.82 |
| 2205325 · Tools | 64.28 |
| 2205326 · Medical | 167.23 |
| Total 220X · FIRE RESCUE EXPENSE | 5,807.11 |

| 2501 · STREETS INCOME | |
|-------------------------------------------|----------|
| 2504230 · City/County/State Highway Fund | 9,114.43 |
| 2504690 · Misc. Revenues | 79.43 |
| Total 2501 · STREETS INCOME | 9,193.86 |
| 250X · STREETS OM FUND EXPENSE | |
| 2505100 · Staff Expense Streets | |
| 2505110 · Salaries | 1,745.28 |
| 2505140 · PR Tax Expense City Share | 134.64 |
| 2505150 · KPERS City Share | 161.93 |
| 2505160 · Health Ins City Share | 580.27 |
| Total 2505100 · Staff Expense Streets | 2,622.12 |
| 2505241 · Vehicle / Mobile Equip R&M | 1,853.75 |
| 2505251 · Utilities | 41.45 |
| 2505253 · Insurance (WC) | 177.46 |
| 2505254 · Printing / Publications | 38.66 |
| 2505310 · Fuel for Township-Exch for Rock | 211,11 |
| 2505311 · Gasoline/ Fuel/ Lubricants | 209.68 |
| 2505334 · Materials / Supplies Stock | 961.76 |
| Total 250X · STREETS OM FUND EXPENSE | 6,115.99 |

City of Towanda, KS Statement of Activity

April 2024

Apr 24

| 251I · STREET RESERVE INCOME | |
|------------------------------------------|----------|
| 2514690 · Misc. Rev. / Street Impact Fee | 5,336.79 |
| Total 251I · STREET RESERVE INCOME | 5,336,79 |

| 2601 · COMMUNTIY CENTER INCOME | |
|----------------------------------------|----------|
| 2604640 · Rents and Royalties | 300,00 |
| Total 2601 · COMMUNTIY CENTER INCOME | 300.00 |
| 260X · COMMUNITY CENTER EXPENSE | |
| 2605225 · Cleaning / Disposal Serivice | 400.00 |
| 2605251 · Utilities | 202.41 |
| 2605253 · Insurance | 495.30 |
| Total 260X · COMMUNITY CENTER EXPENSE | 1,097.71 |

| 611I · WATER INCOME | |
|----------------------------------------|------------|
| 6114349 · Bad Debt Collected Post JH | -82,67 |
| 6114350 · Water Revenue | 25,602.79 |
| 6114351 · Water Bulk Sales | 643.68 |
| 6114355 · Late Payment Charge | 434.69 |
| 6114356 · Disconnect Fees | 370,41 |
| Total 611I · WATER INCOME | 26,968.90 |
| | |
| 611X · WATER FUND EXPENSE | |
| 6115100 · Staff Expense Water | |
| 6115110 · Salaries | 7,864.28 |
| 6115140 · PR Tax Expense City Share | 607,22 |
| 6115150 · KPERS City Share | 744.06 |
| 6115160 · Health Ins City Share | 2,590,82 |
| 6116000 · Payroll Reallocation Adj. | -10,281.30 |
| Total 6115100 · Staff Expense Water | 1,525,08 |
| 6115200 · Non- Material Expenditures | 19,15 |
| 6115212 · Transportation / Mileage | 54.22 |
| 6115222 · Intergovenment / Permit Fees | 470,33 |
| 6115226 · Testing Services | 247.00 |
| 6115241 · Vehicle / Mobile Equip R&M | 1,235,19 |
| 6115251 · Utilities | 96.05 |
| 6115253 · Insurance | 473.22 |
| 6115254 · Printing / Publications | 288.66 |
| 6115311 · Gaoline / Fuel / Lubricants | 209.68 |
| 6115315 · Operating Supplies | 1,091.13 |
| 6115319 · Misc. Supplies | 982.29 |
| 6115334 · Materials / Supplies Stock | 13,40 |
| 6115341 · Water For Resale | 20,263.50 |
| Total 611X · WATER FUND EXPENSE | 26,968.90 |

City of Towanda, KS Statement of Activity

April 2024

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| 612X · WATER RESERVE EXPENSE | |
|--------------------------------------|----------|
| 6125319 · Water Infrastructure Parts | 2,974,39 |
| Total 612X · WATER RESERVE EXPENSE | 2,974.39 |

| 613I · WATER TOWER INCOME | |
|-----------------------------------|----------|
| 6134691 · Water Tower Rental Fees | 2,238,61 |
| Total 6131 · WATER TOWER INCOME | 2,238,61 |
| _ | |
| 613X · WATER TOWER EXPENSE | |
| 6135253 · Insurance | 336.30 |
| Total 613X · WATER TOWER EXPENSE | 336.30 |

| 621I · SEWER INCOME | |
|-----------------------------------------|-----------|
| 6214350 · Sewer Revenue | 3,543,14 |
| 6214355 · Late Payment Charge | 321.30 |
| 6214685 · Sewer Lagoon Fee | 8,055,28 |
| Total 621I · SEWER INCOME | 11,919.72 |
| | |
| 621X · SEWER FUND EXPENSE | |
| 6215100 · Staff Expense Sewer | |
| 6215110 · Salaries | 1,745.28 |
| 6215140 · PR Tax Expense City Share | 134_64 |
| 6215150 · KPERS City Share | 161,93 |
| 6215160 · Health Ins City Share | 580,27 |
| 6216000 · Payroll Reallocation Adj. | 2,118.67 |
| Total 6215100 · Staff Expense Sewer | 4,740.79 |
| 6215200 · Non-Material Expenditures | 19_16 |
| 6215222 · Intergovernment / Permit Fees | 185,00 |
| 6215241 · Vehicle / Mobile Equip. R&M | 1,235.21 |
| 6215251 · Utilities | 776.14 |
| 6215253 · Insurance | 189.53 |
| 6215254 · Printing / Publications | 288.66 |
| 6215259 · Misc. Services | 1,424.17 |
| 6215311 · Gasoline / Fuel / Lubricants | 209.68 |
| 6215312 · Chemicals | 2,732.03 |
| 6215315 · Operating Supplies | 105.95 |
| 6215334 · Materials / Supplies Stock | 13.40 |
| Total 621X · SEWER FUND EXPENSE | 11,919.72 |

| 622I · SEWER RESERVE INCOME | |
|-----------------------------------|----------|
| 6224690 · Misc Revenues | 8,286.94 |
| Total 622I · SEWER RESERVE INCOME | 8,286.94 |

City of Towanda, KS Statement of Activity April 2024

Apr 24

| 630I · TRASH REVENUE | |
|---------------------------------------|-----------|
| 6304350 · Trash Service Revenue | 13,261.32 |
| 6304355 · Late Payment Charge | 205.47 |
| Total 630I · TRASH REVENUE | 13,466.79 |
| 630X - TRASH FUND EXPENSE | |
| 6305225 · Cleaning / Disposal Service | 10,830.00 |
| 6305254 · Printing / Publications | 288.65 |
| Total 630X · TRASH FUND EXPENSE | 11,118.65 |

| 7201 · CEMETERY INCOME | |
|------------------------------------------|--------|
| 7204690 · Misc. Revenues | 300,00 |
| Total 7201 · CEMETERY INCOME | 300,00 |
| | |
| 720X · CEMETERY FUND EXPENSE | |
| 7205200 · Funds Sent to Towanda Township | 330.00 |
| Total 720X · CEMETERY FUND EXPENSE | 330,00 |

| 800X - ARPA Funds Expense | 11,321.63 |
|---------------------------|-----------|
|---------------------------|-----------|

City of Towanda, KS Fund Balance Report As of April 30, 2024

| | Apr 30, 24 |
|------------------------------------------------|------------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 1000 · Vintage Bank | |
| 100B · General Fund | |
| 100PC · Change Fund | 450.00 |
| 100B · General Fund - Other | 252,026,62 |
| Total 100B · General Fund | 252,476,62 |
| 220B · Fire Rescue Fund | 139,382,53 |
| 221B Fire Reserve Fund | 430,501.53 |
| 230B OLD Rec Fund | 200.00 |
| 240B - Equipment Reserve Fund | 23,341.96 |
| 250B · Streets O/M Fund | 3,988.43 |
| 251B Street Reserve Fund | 191,825,35 |
| 260B Community Center Fund | 33,770,59 |
| 310B Bond Fund | 38,428,22 |
| 410B Capitol Improvemet Fund | 81,095,66 |
| 611B Water O/M Fund | 208.48 |
| 612B · Water Reserve Fund 613B · Tower Fund | 41,243.96 70,285,02 |
| 621B Sewer O/M Fund | 70,265.02 47,128.34 |
| 622B Sewer Reserve Fund | 199,985.93 |
| 624B Sewer Debt Service Fund | 10.984.27 |
| 630B : Trash and Refuse Fund | 8,569.52 |
| 720B Cemetery Fund | 300.00 |
| 800B - ARPA Fund | 41,524.18 |
| 1000 · Vintage Bank - Other | -8,880.49 |
| Total 1000 · Vintage Bank | 1,606,360.10 |
| Total Checking/Savings | 1,606,360.10 |
| Total Current Assets | 1,606,360.10 |
| TOTAL ASSETS | 1,606,360.10 |
| LIABILITIES & EQUITY | 0.00 |

Budget Execution Report 2024

Date

Tuesday, April 30, 2024

120 Days 33% % of year that has transpired

| | | Budget | YTD | % Expended | %w/oTransfers | Transfers | YTD w/Transfers | Remaining |
|-----------|-----|----------------|--------------|------------|---------------|-----------|-----------------|--------------|
| | 100 | \$822,268.00 | \$220,863.98 | 26.86% | 798.92 | | \$220,863.98 | \$601,404.02 |
| | 250 | \$63,373.00 | \$23,439.59 | 36.99% | 36.99% | | \$23,439.59 | \$39,933.41 |
| - | 220 | \$258,484.00 | \$33,438.83 | 12.94% | 12.94% | | \$33,438.83 | \$225,045.17 |
| Comm Cntr | 260 | \$27,846.00 | \$4,019.78 | 14.44% | 14.44% | | \$4,019.78 | \$23,826.22 |
| | 611 | \$419,470.00 | \$117,852.71 | 28.10% | 28.10% | | \$117,852.71 | \$301,617.29 |
| | 621 | \$209,849.00 | \$62,051.45 | 29.57% | 29.57% | | \$62,051.45 | \$147,797.55 |
| | 630 | \$138,808.00 | \$44,746.48 | 32.24% | 32.24% | | \$44,746.48 | \$94,061.52 |
| | 230 | \$130,503.00 | \$24,121.26 | 18.48% | 18.48% | | \$24,121.26 | \$106,381.74 |
| | 720 | \$7,860.00 | \$2,620.00 | 33.33% | 33.33% | | \$2,620.00 | \$5,240.00 |
| | 310 | \$72,616.00 | \$702.50 | 0.97% | 0.97% | | \$702.50 | \$71,913.50 |
| | 210 | \$57,200.00 | \$25,603.20 | 44.76% | 44.76% | | \$57,030.00 | \$170.00 |
| | | \$2,208,277.00 | \$559,459.78 | | | \$0.00 | | |

City of Towanda Water Consumption Totals (Gallons) 2024

*Consumption totals are for the billed month stated (readings from the end of the previous month).

| Usage Month | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | |
|------------------------|---------------------------------------------------|-----------------|-------------------------------------------------------|-------------|-------------|---------|---------|---------|---------|---------|---------|---------|-------------|
| Billed Month | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
| RWD #5 (Account #1310) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RWD #5 (Account #1309) | 3,724,400 | 4,880,100 | 4,880,100 4,134,400 | 3,449,900 | 4,170,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20,359,300 |
| RWD #5 (Account #1297) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RWD #5 Total | | 4,880,100 | 3,724,400 4,880,100 4,134,400 | 3,449,900 | 4,170,500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20,359,300 |
| Jayhawk Billed | 2,468,000 | 2,537,000 | 2,468,000 2,537,000 2,584,000 | 2,105,000 | 2,507,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,201,000 |
| Bulk Water Billed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Billed | Total Billed 2,468,000 2,537,000 2,584,000 | 2,537,000 | 2,584,000 | 2,105,000 | 2,507,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,201,000 |
| Consumption Difference | (1,256,400) | (2,343,100) | (1,256,400) $(2,343,100)$ $(1,550,400)$ $(1,344,900)$ | (1,344,900) | (1,663,500) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (8,158,300) |
| Percent Different | -40.58% | -40.58% -63.18% | -46.15% | -48,42% | -49.82% | #DIA/0i | #DIV/0! | #DIV/0! | #DIV/0i | #DIV/0! | #DIV/0! | #DIV/0i | -50.11% |

\$300.00 \$300,00 \$14.50 \$38.66 \$250.00 \$56.19 \$56,19 \$92.70 896.90 \$96.90 \$420.00 \$433.00 \$14,50 \$433.00 \$300,00 \$103,05 \$103.05 \$38.66 \$250.00 \$109.53 \$143.16 \$143 16 \$71.98 \$71.98 Balance \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Credit \$4.20 \$300.00 \$300,00 \$14.50 \$103.05 \$56.19 \$56.19 \$38.66 \$92.70 \$96.90 \$33,63 \$71.98 \$71.98 \$13.00 \$300,00 \$14.50 \$38,66 \$109 53 \$420 00 \$103.05 \$250.00 \$250.00 \$143.16 \$433.00 Debit DONATION TO LIONS CLUB FOR PROGRAM THEY ARE PUTTING ON SUMMER 2024 BACKGROUND CHECK ON EMPLOYEE FOR MAILCHIMP FOR EMAILING NEWS LETTER 1ST EDITION OF HERALD NEWSLETTER COLLETION FEES FOR MARK ITHONGO ACCT#958007 PAID ONLINE FOOD FOR COUNCIL MEETING POSTAGE FOR UTILITY BILLS Memo STAPLER AND STAPLES COMPLIANCE OFFICER Paper and Thumb Drives Paperless E-Bill x42 CANNON PRINTER PAPER TOWELS Potable Water NATIONAL SCREENING BUREAU CANON FINANCIAL SERVICES TOWANDA POST OFFICE TOWANDA LIONS CLUB Name Bank of America Bank of America Bank of America Bank of America Nexbill Pay STAPLES STAPLES Total 12-5207 Fees Paid to Collection Agency Total 12-5255 - Postage & Shipping Charges 12-5207 · Fees Paid to Collection Agency Total 11-5440 Donations from Mayor / Council Total 12-5200 Non-Material Expenditures Total 12-5320 Website and Related Fees 12-5255 · Postage & Shipping Charges Total 12-5259 - Miscellaneous Services 11-5440 · Donations from Mayor / Council 12-5200 · Non-Material Expenditures 12-5320 · Website and Related Fees Total 12-5254 - Printing / Publications 12-5259 · Miscellaneous Services Num Total 12-5210 - Training / Meetings 12-5254 · Printing / Publications 39235 04/12/2024 39250 04/11/2024 39245 39252 04/21/2024 39261 39217 04/15/2024 39251 39251 04/15/2024 39251 Total 12-5314 Office Supplies 04/26/2024 39273 12-5210 · Training / Meetings 04/07/2024 39232 ACH 39251 Total 12-5319 · Misc. Supplies 12 · ADMINISTRATION EXPENSES 12-5314 · Office Supplies 12-5319 · Misc. Supplies 12-Administration/Finance 100X · GENERAL FUND EXPENSES Total 11 - Mayor & Council Fund 04/07/2024 04/15/2024 04/02/2024 Date 04/15/2024 04/15/2024 04/09/2024 11 - Mayor & Council Fund Ordinary Income/Expense

13-Court General Expenses

| Date | PUN | Лате | Мето | Debit | Credit | Balance |
|--------------------------------------------|---------------|-----------------------|-----------------------------------------------------------------------|-------------|--------|-------------|
| 12-5400 · Computer Software | Software | | | | | |
| 04/15/2024 | 39251 | Bank of America | MICKOSOFI, QUICKBOOKS, GRAMMERLY AND ADOBE | \$615,48 | | \$615.48 |
| Total 12-5400 - Computer Software | uter Software | | | \$615,48 | \$0.00 | \$615.48 |
| 12-5440 · Donations from the City | from the City | | | | | |
| 04/11/2024 | 39245 | TOWANDA LIONS CLUB | DONATION TO LIONS CLUB FOR PROGRAM THEY ARE PUTTING ON SUMMER 2024 | \$200,00 | | \$200,00 |
| Total 12-5440 Donations from | ions from the | the City | | \$200,00 | \$0.00 | \$200.00 |
| Total 12-Administration/Finance | ance | | | \$2,022.92 | \$0.00 | \$2,022.92 |
| 12-5100 · Staff Expense Administration | dministratio | u. | | | | |
| 12-5110 · Salaries | | | | | | |
| 04/30/2024 | _ | | | \$12,863,57 | | \$12,863.57 |
| Total 12-5110 - Salaries | se | | | \$12,863,57 | \$0.00 | \$12,863.57 |
| 12-5140 · PR Tax Expense City | ense City St | Share | | | | |
| 04/30/2024 | - | | | \$995 45 | | \$995 45 |
| Total 12-5140 PR Tax Expense City Share | x Expense Ci | ity Share | | \$995.45 | \$0.00 | \$995.45 |
| 12-5150 · KPERS City Share | / Share | | | | | |
| 04/30/2024 | - | | | \$1,225,09 | | \$1,225.09 |
| Total 12-5150 · KPERS City Share | S City Share | | | \$1,225,09 | \$0.00 | \$1,225.09 |
| 12-5160 · Health Ins City Sha | - City Share | | | | | |
| 04/30/2024 | _ | | | \$2,850.60 | | \$2,850.60 |
| Total 12-5160 - Health Ins City Share | Ins - City St | nare | | \$2,850.60 | \$0.00 | \$2,850.60 |
| Total 12-5100 Staff Expense Admini | se Administra | stration | | \$17,934,71 | \$0.00 | \$17,934,71 |
| 12-5251 · Utilities | | | | | | |
| 04/02/2024 | 39212 | cox | COX UTILITY | \$172.92 | | \$172.92 |
| 04/02/2024 | 39213 | EVERGY | EVERGY UTILITY | \$2,114.37 | | \$2,287.29 |
| 04/04/2024 | 39227 | BUTLER RURAL ELECTRIC | ELECTRIC UTILITY | \$62.30 | | \$2,349.59 |
| 04/21/2024 | 39260 | KANSAS GAS SERVICE | KS GAS UTILITY | \$101.52 | | \$2,451,11 |
| 04/26/2024 | 39274 | EVERGY | EVERGY UTILITY | \$32.87 | | \$2,483.98 |
| 04/26/2024 | 39277 | EVERGY | EVERGY UTILITY | \$579.61 | | \$3,063.59 |
| Total 12-5251 - Utilities | | | | \$3,063.59 | \$0.00 | \$3,063.59 |
| 12-5253 · Insurance | | | | | | |
| 04/12/2024 | 39247 | EMC INSURANCE | COMMERCIAL INSURANE POLICY | \$6,007.99 | | \$6,007.99 |
| 04/24/2024 | 39269 | ICI | BOND RENEWAL | \$100.00 | | \$6,107.99 |
| 04/24/2024 | 39271 | ICI | CYBER INSURANCE | \$1,905.30 | | \$8,013,29 |
| Total 12-5253 Insurance | | | | \$8,013.29 | \$0.00 | \$8,013.29 |
| 12 · ADMINISTRATION EXPENSES | PENSES - O | - Other | | | | |
| 04/12/2024 | 39246 | VERIZON WIRELESS | VERIZON UTILITY | \$41.45 | | \$41.45 |
| Total 12 - ADMINISTRATION EXPENSES - Other | ON EXPENSE | S - Other | | \$41.45 | \$0.00 | \$41.45 |
| Total 12 - ADMINISTRATION EXPENSES | XPENSES | | | \$31,075.96 | \$0.00 | \$31,075.96 |
| 13 COURT | | | | | | |

| Debit Credit Balance | 37 FB3 | \$0.00 | \$0.00 | | | \$749,73 | \$749.73 \$0.00 \$749.73 | | \$62.60 | \$62.60 \$0.00 \$62.60 | | 00 0\$ | \$0.00 | | 00 0\$ | \$0.00 | \$812.33 \$0.00 \$812.33 | \$893.79 \$0.00 \$893.79 | | | \$1,200.00 | \$1,200.00 \$0.00 \$1,200.00 | \$1,200.00 \$0.00 \$1,200.00 | | | \$33.63 | \$33.63 \$0.00 \$33.63 | | \$59.71 | \$59.71 \$0.00 \$59.71 | | \$49.30 | \$38.66 | 96 28\$ 00 00\$ 96 28\$ | | \$153.06 | \$153.06 \$0.00 \$153.06 | \$334.36 \$0.00 \$334.36 | |
|----------------------|---------------------|--------|---------------------------------|-------------------------------|--------------------|--------------|--------------------------|-------------------------------|--------------|-------------------------------------------|----------------------------|--------------|----------------------------------|------------------------------------|--------------|---------------------------------------|-----------------------------------|--------------------------|------------|------------------------------|-----------------------|------------------------------------|------------------------------|------------------------|-------------------------------|------------------|-----------------------------------|--------------------------|------------------|------------------------------|-----------------------------------|----------------------|--------------------------|---------------------------------------|----------------------------|-------------------|--------------------------------|----------------------------|------------|
| Мето | VERIZON UTILITY | ı | 1 | | | | | | | | | ! | | | | | | | | | Attorney for May 2024 | | | | | MEETING | | | Phone Bill | | | COLUMN PUBLIC NOTICE | CANNON PRINTER | | | EVERY DOOR DIRECT | | | |
| Мате | VERIZON WIRELESS | | | | | | | Share | | City Share | | | je Je | 92 | | Share | | | | | Robert Lane | | | | | Bank of America | | | LISA HAMILTON | | | Bank of America | CANON FINANCIAL SERVICES | | | Bank of America | | | |
| Date Num | 13-5251 · Utilities | .E. | Total 13-Court General Expenses | 13-5100 · Staff Expense Court | 13-5110 · Salaries | 04/30/2024 1 | Total 13-5110 Salaries | 13-5140 PR Tax Expense City 8 | 04/30/2024 1 | Total 13-5140 - PR Tax Expense City Share | 13-5150 · KPERS City Share | 04/30/2024 1 | Total 13-5150 - KPERS City Share | 13-5160 · Health Ins. · City Sharr | 04/30/2024 1 | Total 13-5160 - Health Ins City Share | Total 13-5100 Staff Expense Court | Total 13 COURT | 14 · LEGAL | 14-5110 Salaries / Permanent | 04/24/2024 39266 | Total 14-5110 Salaries / Permanent | Total 14 LEGAL | 15 · PLANNING & ZONING | 15-5210 · Training / Meetings | 04/15/2024 39251 | Total 15-5210 Training / Meetings | 15-5252 · Communications | 04/24/2024 39267 | Total 15-5252 Communications | 15-5254 · Printing / Publications | 04/15/2024 39251 | 04/21/2024 39261 | Total 15-5254 Printing / Publications | 15-5255 · Shipping Charges | 04/15/2024 39251 | Total 15-5255 Shipping Charges | Total 15 PLANNING & ZONING | 21 - PARKS |

21 PARKS 21-5251 Utilities

| | | : | ; | | | |
|-------------------------------------------|---------------|--------------------|----------------------------|----------|--------|----------|
| Date | Num | Мате | Memo | Debit | Credit | Balance |
| 04/24/2024 | 39270 | EVERGY | EVERGY UTILITY | \$28.55 | | \$28.55 |
| Total 21-5251 - Utilities | | | | \$28.55 | \$0.00 | \$28 55 |
| 21-5253 · Insurance | | | | | | |
| 04/12/2024 | 39247 | EMC INSURANCE | COMMERCIAL INSURANE POLICY | \$119.08 | | \$119.08 |
| Total 21-5253 Insurance | | | | \$119.08 | \$0.00 | \$119.08 |
| 21-5319 · MISC SUPPLIES | | | | | | |
| 04/15/2024 | 39253 | SUTHERLANDS CREDIT | FASTNERS AND REBAR | \$18.03 | | \$18.03 |
| Total 21-5319 MISC SUPPLIES | PLIES | | | \$18.03 | \$0.00 | \$18,03 |
| 21-5332 · Building / Facility Parts | by Parts | | | | | |
| 04/15/2024 | 39253 | SUTHERLANDS CREDIT | ENTRANCE KNOB | \$75.99 | | \$75.99 |
| Total 21-5332 · Building / Facility Parts | acility Parts | | | \$75.99 | \$0.00 | \$75,99 |
| Total 21 - PARKS | | | | \$241.65 | \$0.00 | \$241.65 |
| 22 · POOL | | | | | | |
| 22-Pool General Expenses | υħ | | | | | |
| 22-5251 · Utilities | | | | | | |
| 04/02/2024 | 39211 | VERIZON WIRELESS | VERIZON UTILITY | \$64.85 | | \$64,85 |
| 04/02/2024 | 39213 | EVERGY | EVERGY UTILITY | \$38.08 | | \$102.93 |
| 04/26/2024 | 39274 | EVERGY | EVERGY UTILITY | \$56.36 | | \$159.29 |
| Total 22-5251 - Utilities | W | | | \$159.29 | \$0.00 | \$159.29 |
| 22-5253 · Insurance | | | | | | |
| 04/12/2024 | 39247 | EMC INSURANCE | COMMERCIAL INSURANE POLICY | \$273.07 | | \$273.07 |
| Total 22-5253 · Insurance | nce | | | \$273.07 | \$0.00 | \$273.07 |
| Total 22-Pool General Expenses | susses | | | \$432.36 | \$0.00 | \$432.36 |
| 22-5100 · Staff Expense Pool | loo | | | | | |
| 22-5110 · Salaries | | | | | | |
| 04/30/2024 | - | | | | | \$0.00 |
| Total 22-5110 · Salaries | S | | | \$0.00 | \$0.00 | \$0.00 |
| 22-5140 · PR Tax Expense City Share | ense City Sh | lare | | | | |
| 04/30/2024 | - | | | | | \$0.00 |
| Total 22-5140 - PR Tax Expense City Share | x Expense Ci | ly Share | | \$0.00 | \$0.00 | \$0.00 |
| Total 22-5100 - Staff Expense Pool | se Pool | | | \$0.00 | \$0.00 | \$0.00 |
| Total 22 - POOL | | | | \$432.36 | \$0.00 | \$432.36 |
| 24 · LIBRARY-BILLING | | | | | | |
| 24-5251 · Utilities | | | | | | |
| 04/21/2024 | 39258 | EVERGY | EVERGY UTILITY | 00.67\$ | | \$79,00 |
| 04/21/2024 | 39260 | KANSAS GAS SERVICE | KS GAS UTILITY | \$107.64 | | \$186.64 |
| Total 24-5251 Utilities | | | | \$186.64 | \$0.00 | \$186,64 |
| 24-5253 · Insurance | | | | | | |
| 04/12/2024 | 39247 | EMC INSURANCE | COMMERCIAL INSURANE POLICY | \$276.45 | | \$276.45 |
| Total 24-5253 Insurance | | | | \$276.45 | \$0.00 | \$276.45 |
| Total 24 LIBRARY-BILLING | | | | \$463.09 | \$0.00 | \$463.09 |
| 25 · SENIOR CENTER | | | | | | |

| Date | Num | Name | Мето | Debit | Credit | Balance |
|-----------------------------------------|----------------|--------------------------------------|-----------------------------------------|------------|--------|------------|
| 25-5251 · Utilities | | | | | | |
| 04/02/2024 | 39213 | EVERGY | EVERGY UTILITY | \$89.34 | | \$89,34 |
| 04/07/2024 | 39238 | COX | COX UTILITY | \$286.74 | | \$376.08 |
| 04/21/2024 | 39260 | KANSAS GAS SERVICE | KS GAS UTILITY | \$80.30 | | \$456.38 |
| 04/26/2024 | 39277 | EVERGY | EVERGY UTILITY | \$89.61 | | \$545,99 |
| Total 25-5251 Utilities | | | | \$545.99 | \$0.00 | \$545.99 |
| 25-5253 · Insurance | | | | | | |
| 04/12/2024 | 39247 | EMC INSURANCE | COMMERCIAL INSURANE POLICY | \$237,51 | | \$237,51 |
| Total 25-5253 Insurance | | | 3 / | \$237.51 | \$0.00 | \$237.51 |
| Total 25 SENIOR CENTER | | | | \$783.50 | \$0.00 | \$783.50 |
| 26 · MUSEUM | | | | | | |
| 26-5253 · Insurance | | | | | | |
| 04/12/2024 | 39247 | EMC INSURANCE | COMMERCIAL INSURANE POLICY | \$679.22 | | \$679.22 |
| Total 26-5253 Insurance | | | | \$679.22 | \$0.00 | \$679.22 |
| Total 26 · MUSEUM | | | | \$679.22 | \$0.00 | \$679.22 |
| 31 · SHERIFF DEPARTMENT CONTRACT | CONTRACT | | | | | |
| 31-Police Genral Expenditures | itures | | | | | |
| 31-5200 · Non-Material Expenditures | al Expenditu | res | | | | |
| 04/07/2024 | 39235 | Culligan | Potable Water | \$14.50 | | \$14.50 |
| Total 31-5200 Non-Material Expenditures | Aaterial Expen | ditures | | \$14.50 | \$0.00 | \$14.50 |
| 31-5251 · Utilities | | | | | | |
| 04/02/2024 | 39213 | EVERGY | EVERGY UTILITY | \$93.95 | | \$93,95 |
| 04/21/2024 | 39260 | KANSAS GAS SERVICE | KS GAS UTILITY | \$89.43 | | \$183.38 |
| 04/26/2024 | 39277 | EVERGY | EVERGY UTILITY | \$90.83 | | \$274.21 |
| 04/26/2024 | 39278 | сох | Cox Utility | \$191,49 | | \$465,70 |
| Total 31-5251 - Utilities | S | | | \$465.70 | \$0.00 | \$465.70 |
| 31-5253 · Insurance | | | | | | |
| 04/12/2024 | 39247 | EMC INSURANCE | COMMERCIAL INSURANE POLICY | \$276.45 | | \$276.45 |
| Total 31-5253 Insurance | ance | | | \$276.45 | \$0 00 | \$276,45 |
| 31-5327 · Law Enforcement Housing | sement Housi | ng | | | | |
| 04/02/2024 | 39216 | Butler County Sheriff Inmate Housing | 03/01/2024 TO 03/31/2024 INMATE HOUSING | \$35.00 | | \$35.00 |
| Total 31-5327 - Law Enforcement Housing | inforcement H | ousing | - 9 | \$35.00 | \$0.00 | \$35,00 |
| Total 31-Police Genral Expenditures | penditures | | 0 | \$791.65 | \$0.00 | \$791.65 |
| 31-5243 · Contractural Services | rvices | | | | | |
| 04/02/2024 | 39210 | BUTLER COUNTY SHERIFF LE | APRIL 2024 FOR ANOTHER DEPUTY | \$3,963.48 | | \$3,963,48 |
| 04/04/2024 | 39230 | BUTLER COUNTY SHERIFF LE | March 2024 Deputy Garrett Hinz | \$4,396,20 | | \$8,359,68 |
| Total 31-5243 Contractural Services | al Services | | | \$8,359.68 | \$0.00 | \$8,359.68 |
| Total 31 - SHERIFF DEPARTMENT CONTRACT | ENT CONTRA | ACT | | \$9,151.33 | \$0.00 | \$9,151.33 |
| 50 · PUBLIC WORKS SHOP | | | | | | |
| 50-Public Works General | | | | | | |
| 50-5200 · Non-Material Expenditures | al Expenditu | res | | | | |
| | | | | | | |

| S28 41 S28 41 S28 41 S28 41 S28 41 S28 41 S1,235,19 S1,235, |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| \$1,235,19 \$172,92 \$263,59 \$206,68 \$209,68 \$209,68 \$203,10 \$37,02 \$791,45 \$104,94 \$105,14 |
| \$172.92 \$263.59 \$216.99 \$209.68 \$209.68 \$209.68 \$203.10 \$161.81 \$37.02 \$791.45 \$104.94 \$116.66 |
| \$263.59 \$263.50 \$209.68 \$209.68 \$203.10 \$161.81 \$37.02 \$791.45 \$424.72 \$105.14 |
| \$563.50 \$0.00 \$209.68 \$0.00 \$209.68 \$0.00 \$161.81 \$37.02 \$791.45 \$0.00 \$105.14 \$0.00 |
| \$653.50 \$0.00 \$209.68 \$0.00 \$389.52 \$203.10 \$161.81 \$37.02 \$791.45 \$0.00 \$105.14 \$115.86 |
| \$209.68 \$209.68 \$203.10 \$161.81 \$37.02 \$791.45 \$424.72 \$115.86 |
| \$209.68 \$0.00 \$203.10 \$161.81 \$37.02 \$791.45 \$0.00 \$104.94 \$424.72 \$0.00 |
| \$389.52 \$203.10 \$161.81 \$37.02 \$791.45 \$319.78 \$424.72 \$105.14 |
| \$389.52 \$203.10 \$161.81 \$37.02 \$791.45 \$319.78 \$424.72 \$105.14 |
| \$203.10 \$161.81 \$37.02 \$791.45 \$104.94 \$319.78 \$424.72 \$105.14 |
| \$161.81 \$37.02 \$791.45 \$104.94 \$319.78 \$424.72 \$105.14 |
| \$37.02 \$791.45 \$0.00 \$319.78 \$424.72 \$0.00 \$115.96 |
| \$104,94 \$319,78 \$424,72 \$105,14 |
| \$104,94 \$319,78 \$424,72 \$105,14 |
| \$319.78 \$424.72 \$105.14 |
| \$424,72 \$0.00 |
| \$105,14 \$115,86 |
| |
| |

| Debit Gredit Balance | 45 \$0,00 | | Î | \$1,745,28 \$0,00 \$1,745,28 | \$134.63 | \$134.63 \$0.00 \$134.63 | | | \$161,93 \$0,00 \$161,93 | | \$580.27 | \$580.27 \$0.00 \$580.27 | | \$8,162,63 | \$8,162,63 \$0.00 \$8,162,63 | \$10,784,74 | \$15,963.19 | | \$100,872.59 \$39,354,14 \$61,518.45 | | | | | | \$862.37 \$0.00 \$862.37 | | \$72.00 | \$72.00 \$0.00 \$72.00 | \$934,37 \$0.00 \$934,37 | | \$59.06 | \$59.06 | | \$55,50 | \$195 99 | \$60.00 | \$311.49 \$0.00 \$311.49 | |
|----------------------|-----------|---------------------------------------------------------|--------------|--------------------------------------------------------------|--------------|-----------------------------------------|----------------------------|--------------|----------------------------------|---------------------------------|--------------|---------------------------------------|-----------------------------------|-------------------|-----------------------------------|------------------------------------------|----------------------------|------------------------------------|--------------------------------------|------------------------------|--------------------------|-------------------------------------|--------------------|--------------|--------------------------|-------------------------------------|--------------|-----------------------------------------|-----------------------------------------|-------------------------------|------------------|-------------------------------------|---------------------------------------|--------------------|--------------------|--------------------------|---------------------------------------------|---------------------|
| Мето | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | GAMBINOS | | | 2X WIX AIR FILTERS | NOCO GENIUS 3 BANK | 4 NEW VALVE STEM | | |
| Мате | | S | | hare | | City Share | | | | | | Share | _ | | n Adj | forks | | | | | | | | | | Share | | City Share | scue | | Bank of America | | | R&S PARTS PLUS | Bank of America | T&D TIRE AND AUTO REPAIR | , R/M | |
| Date | s General | 50-5100 · Staff Expense Public Works 50-5110 · Salaries | 04/30/2024 1 | Total 50-5110 · Salaries 50-5140 · PR Tax Expense City Share | 04/30/2024 1 | Total 50-5140 PR Tax Expense City Share | 50-5150 · KPERS City Share | 04/30/2024 1 | Total 50-5150 · KPERS City Share | 50-5160 · Health Ins City Share | 04/30/2024 1 | Total 50-5160 Health Ins - City Share | 50-6000 - Payroll Realloation Adj | 04/30/2024 EXPTFR | Total 50-6000 Payroll Realloation | Total 50-5100 Staff Expense Public Works | Total 50 PUBLIC WORKS SHOP | Total 100X - GENERAL FUND EXPENSES | Total Expense | DESIGNATED FUND EXPENDITURES | 220X FIRE RESCUE EXPENSE | 2205100 · Staff Expense Fire Rescue | 2205110 · Salaries | 04/30/2024 1 | Total 2205110 · Salaries | 2205140 · PR Tax Expense City Share | 04/30/2024 1 | Total 2205140 PR Tax Expense City Share | Total 2205100 Staff Expense Fire Rescue | 2205210 · Training / Meetings | 04/17/2024 39255 | Total 2205210 Training / Meetings | 2205241 · Vehicle / Mobile Equip. R/M | 04/09/2024 39242 | 04/17/2024 39255 | 04/21/2024 39265 | Total 2205241 - Vehicle / Mobile Equip. R/M | 2205251 · Utilities |

| \$400.00 \$614.39 \$0.00 \$1,851.42 \$1,851.42 \$1,851.42 \$87.00 \$99.00 \$474.00 \$573.00 \$8138.47 \$5573.00 \$8428 \$64.28 \$64.28 \$564.28 \$564.28 \$564.28 \$564.28 \$5167.23 \$5167.23 \$517.45.28 \$5134.64 \$5134.64 \$5134.64 \$50.00 | \$400.00 \$614.39 \$0.00 \$1,851.42 \$1,851.42 \$1,851.42 \$87.00 \$847.00 \$847.00 \$5573.00 \$847.00 \$64.28 \$64.28 \$64.28 \$64.28 \$64.28 \$564.28 \$5167.23 \$5187.00 \$51745.28 \$134.64 \$134.64 \$134.64 \$5134.64 \$5161.93 |
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| \$1,851,42 \$1,851,42 \$1,851,42 \$1,851,42 \$87,00 \$474,00 \$138,47 \$573,00 \$138,47 \$612,72 \$612,72 \$612,72 \$612,72 \$64,28 \$64,28 \$1,745,28 \$1,745,28 \$1,745,28 \$1,745,28 \$1,745,28 \$134,64 \$134,64 \$134,64 \$134,64 | \$614.39 \$0.00 \$1,851.42 \$0.00 \$99,00 \$474.00 \$5573.00 \$518.666 \$138.47 \$255.33 \$0.00 \$450.82 \$64.28 \$64.28 \$5167.23 \$5167.23 \$117.45.28 \$17.745.28 \$134.64 \$134.64 \$5161.93 |
| \$1,851,42 \$0.00 \$ \$1,851,42 \$0.00 \$ \$1,851,42 \$0.00 \$ \$87.00 \$87.00 \$ \$116.86 \$138.47 \$0.00 \$ \$450.82 \$0.00 \$ \$64.28 \$0.00 \$ \$5450.82 \$0.00 \$ \$5450.82 \$0.00 \$ \$5450.82 \$0.00 \$ \$5450.82 \$0.00 \$ \$5450.82 \$0.00 \$ \$5450.82 \$0.00 \$ \$5450.82 \$0.00 \$ \$51,745.28 \$0.00 \$ \$1,745.28 \$0.00 \$ \$134.64 \$0.00 \$ \$134.64 \$0.00 | \$1,851,42 \$0.00 \$ \$1,851,42 \$0.00 \$ \$1,851,42 \$0.00 \$ \$474.00 \$474.00 \$5573.00 \$87.00 \$ \$116.86 \$138.47 \$0.00 \$ \$450.82 \$0.00 \$ \$64.28 \$0.00 \$ \$64.28 \$0.00 \$ \$55,894.11 \$87.00 \$ \$1,745.28 \$0.00 \$ \$134.64 \$0.00 \$ \$134.64 \$0.00 \$ \$161.93 |
| \$99,00 \$474.00 \$573.00 \$573.00 \$116.86 \$116.86 \$138.47 \$612.72 \$612.72 \$642.82 \$642.82 \$642.82 \$167.23 \$167.23 \$167.23 \$17.745.28 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 | ### \$89,00 \$474.00 \$474.00 \$573.00 \$116.86 \$118.47 \$612.72 \$612.72 \$612.72 \$642.82 \$642.82 \$642.83 \$167.23 \$167.23 \$167.23 \$17.45.28 \$1.745.28 \$134.64 \$134.64 \$134.64 \$161.93 |
| \$99.00 \$474.00 \$573.00 \$116.86 \$116.86 \$450.82 \$642.8 \$642.8 \$642.8 \$642.8 \$642.8 \$167.23 \$167.23 \$167.23 \$167.23 \$167.23 \$167.23 \$134.64 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 | \$99.00 \$474.00 \$573.00 \$116.86 \$116.86 \$450.82 \$612.72 \$612.72 \$612.72 \$642.8 \$642.8 \$642.8 \$167.23 \$167.23 \$167.23 \$137.64 \$1,745.28 \$134.64 \$1134.64 \$161.93 |
| \$99,00 \$474,00 \$573,00 \$116.86 \$118.86 \$612.72 \$612.72 \$642.82 \$450.82 \$450.82 \$450.82 \$167.23 \$167.23 \$167.23 \$17745.28 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 | \$99,00 \$474.00 \$573.00 \$116.86 \$138.47 \$612.72 \$612.72 \$642.8 \$642.8 \$642.8 \$167.23 \$167.23 \$167.23 \$167.23 \$167.23 \$137.64 \$1,745.28 \$134.64 \$1134.64 \$161.93 |
| \$573.00 \$116.86 \$138.47 \$256.33 \$612.72 \$612.72 \$642.8 \$642.8 \$64.28 \$64.28 \$64.28 \$17.745.28 \$1,745.28 \$1,745.28 \$134.64 \$134.64 | \$573.00 \$116.96 \$138.47 \$255.33 \$612.72 \$612.72 \$642.8 \$642.8 \$167.23 \$167.23 \$17.45.28 \$1,745.28 \$1,745.28 \$134.64 \$134.64 \$10.00 |
| \$116.86 \$138.47 \$255.33 \$612.72 \$612.72 \$64.28 \$64.28 \$167.23 \$167.23 \$17.45.28 \$1,745.28 \$1,745.28 \$134.64 \$134.64 \$134.64 | \$116.86 \$138.47 \$255.33 \$612.72 \$612.72 \$64.28 \$64.28 \$167.23 \$167.23 \$1,745.28 \$1,745.28 \$1,745.28 \$134.64 \$134.64 \$134.64 |
| \$116.86 \$138.47 \$612.72 \$612.72 \$64.28 \$64.28 \$64.28 \$64.28 \$167.23 \$167.23 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 \$1,34.64 \$134.64 | \$116.86 \$138.47 \$255.33 \$612.72 \$612.72 \$450.82 \$450.82 \$64.28 \$64.28 \$167.23 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 \$134.64 \$134.64 \$134.64 |
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| \$612.72 \$0.00 \$ \$450.82 \$0.00 \$ \$450.82 \$0.00 \$ \$64.28 \$0.00 \$ \$167.23 \$0.00 \$ \$1,745.28 \$0.00 \$ \$134.64 \$0.00 \$1 \$134.64 \$0.00 \$1 | \$612.72 \$450.82 \$450.82 \$64.28 \$64.28 \$167.23 \$167.23 \$107.23 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 |
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| \$450.82 \$450.82 \$64.28 \$167.23 \$167.23 \$5,894.11 \$1,745.28 \$134.64 \$134.64 \$134.64 | \$450.82 \$450.82 \$64.28 \$167.23 \$167.23 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 |
| \$450.82 \$0.00 \$ \$64.28 \$0.00 \$167.23 \$0.00 \$167.23 \$0.00 \$5,894.11 \$87.00 \$5 \$1,745.28 \$0.00 \$1 \$1134.64 \$0.00 | \$64.28 \$64.28 \$167.23 \$167.23 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 \$134.64 \$134.64 \$161.93 |
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| \$167.23 \$167.23 \$167.23 \$5,894.11 \$1,745.28 \$1,745.28 \$134.64 \$134.64 \$134.64 | \$167.23 \$167.23 \$167.23 \$1,745.28 \$1,745.28 \$1,745.28 \$1,745.28 \$134.64 \$134.64 \$134.64 \$161.93 |
| \$167.23 \$167.23 \$5,894.11 \$87.00 \$1,745.28 \$1,745.28 \$134.64 \$134.64 \$134.64 | \$167.23 \$167.23 \$5,894.11 \$1,745.28 \$1,745.28 \$134.64 \$134.64 |
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| | |

| Balance | \$580.27 \$0.00 \$580.27 \$0.00 \$2,622.12 | \$70.26 | \$1,305,45 \$1,853,75 \$0,00 \$1,853,75 | \$41.45 | \$177.46 | \$38.66 | | \$209.68 | \$961.76 \$0.00 \$0.00 \$6,115.99 | \$400.00 | \$122.07 \$202.41 \$0.00 | \$495.30 |
|---------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Credit | | 9 | | | | Į | l | Į | | | | |
| Debit | \$580,27 \$580,27 \$2,622,12 | \$70.26 | \$1,235,19 \$548.30 \$1,853.75 | \$41.45 | \$177.46 | \$38.66 | \$211.11 | \$209.68 | \$961.76 \$961.76 \$6,115.99 | \$400.00 | \$122.07 \$80.34 \$202.41 | \$495.30 |
| Memo | | AIR FILTER, OIL FILTER, FUEL FILTER, SAFETY FILTER ELEMENT, BLADE 18 X 5/8 FOR MOWER | REPLACE FUEL PUMP AND GOVERNOR DRIVE ON GENERATOR AT SEWER PLANT STARTER | VERIZON UTILITY | COMMERCIAL INSURANE POLICY | CANNON PRINTER | Fuel for Township 03/2024 | Fuel for Shop 03/2024 | 11.68 TON SC-1 15% RAP 64-22 | Cleaning Community Building April 2024 | KS GAS UTILITY COX UTILITY | COMMERCIAL INSURANE POLICY |
| Name | nare | MAXIMUM OUTDOOR EQUIPMENT | FOLEY EQUIPMENT INDUSTRIES Bank of America ip R&M | VERIZON WIRELESS | EMC INSURANCE | CANON FINANCIAL SERVICES | for Rock JUMPSTART xch for Rock | JUMPSTART | PEARSON CONSTRUCTION ok | Lisa K Hamilton vice | KANSAS GAS SERVICE COX | EMC INSURANCE |
| BnN | City Share 1 th Ins City Share | e Equip R&M 39219 | 39236 39251 Mobile Equip R | 39246 | 39247 (WC) | cations 39261 Publications | ship-Exch for 39231 ownship-Exch | / Lubricants 39231 · | plies Stock 39228 / Supplies Stock ND EXPENSE | EXPENSE bosal Serivice 39268 Disposal Seri | 39260 | 39247 |
| Date | 2505160 · Health Ins City Share 04/30/2024 1 Total 2505160 · Health Ins City Share Total 2505100 · Staff Expense Streets | 2505241 · Vehicle / Mobile Equip R&M 04/03/2024 39219 | 04/07/2024 39236 04/15/2024 39251 Total 2505241 Vehicle / Mobile Equ | 2505251 - Utilities 04/12/2024 Total 2505251 - Utilities | 2505253 · Insurance (WC) 04/12/2024 392 Total 2505253 · Insurance (WC) | 2505254 - Printing / Publications 04/21/2024 39261 Total 2505254 - Printing / Publications | 2505310 · Fuel for Township-Exch for Rock 04/07/2024 39231 Total 2505310 · Fuel for Township-Exch for Rock | 2505311 · Gasoline/ Fuel/ Lubricants 04/07/2024 39231 Total 2505311 · Gasoline/ Fuel/ Lubrice | 2505334 · Materials / Supplies Stock 04/04/2024 39228 Total 2505334 · Materials / Supplies Stoc | 2605.225 · Cleaning / Disposal Serivice 2605225 · Cleaning / Disposal Serivice 04/24/2024 39268 Total 2605225 · Cleaning / Disposal Serivice | 2605251 · Utilities 04/21/2024 04/21/2024 Total 2605251 · Utilities | 2605253 · Insurance 04/12/2024 Total 2605253 · Insurance |

| \$7,864.28 \$7,864.28 \$5,000 \$5,7864.28 \$6,07.22 \$6,000 \$7,7864.28 \$6,000 \$7,744.06 \$7,44.06 \$7,44.06 \$7,44.06 \$7,44.06 \$7,44.06 \$7,44.06 \$7,44.06 \$7,44.06 \$7,44.06 \$7,44.06 \$7,44.06 \$7,44.06 \$7,44.06 \$7,14.06 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 \$7,11.000 | \$7,864.28 \$7,964.28 \$607.22 \$607.22 \$607.22 \$607.22 \$607.22 \$607.22 \$607.22 \$0.00 \$744.06 \$744.06 \$744.06 \$10,281.30 \$10,281.30 \$19,15 \$19,15 \$19,15 \$19,15 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 \$27.00 | \$7,884.28 \$7,864.28 \$607.22 \$607.22 \$607.22 \$2,590.82 \$2,590.82 \$2,590.82 \$11,806.38 \$11,806.38 \$470.33 \$470.33 \$470.33 \$54.22 \$547.00 \$247.00 \$1,235.19 \$1,235.19 |
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| ONMENT COLLECTION OF CLEAN DRIKING WATER \$247.00 WAILK SAMPLE SHIPPING FROM \$27.22 \$54.22 \$0.00 \$470.33 \$0.00 \$247.00 \$247.00 \$0.00 | WA LEK SAMPLE SHIPPING FROM 927.22 \$64.22 \$0.00 QTR 1.2024 WATER PROTECTION AND CLEAN DRINKING WATER FEES \$470.33 \$0.00 REPLACE FUEL PUMP AND GOVERNOR BRINE ON GENERATOR AT SEWER PLANT \$1,235.19 \$\$72.22 \$0.00 \$0.00 | MATER SAMINE SHIPPING FROM 927.22 954.22 9000 QTR 1 2024 WATER PROTECTION AND CLEAN DRINKING WATER FEES 9470.33 90.00 S247.00 S247.00 S1,235.19 EVERGY UTILITY S1,235.19 EVERGY UTILITY S27.22 \$0.00 \$50.00 \$20.00 |
| \$54.22 \$0.00 QTR 1.2024 WATER PROTECTION AND CLEAN DRINKING WATER FEES \$470.33 \$470.33 \$0.00 ONMENT COLLECTION OF CLEAN DRIKING WATER \$247.00 \$2000 | \$54.22 \$0.00 QTR 1 2024 WATER PROTECTION AND CLEAN DRINKING WATER FEES \$470.33 \$6.00 \$470.33 \$6.00 S247.00 \$247.00 \$247.00 \$6.000 REPLACE FUEL PUMP AND GOVERNOR DRINE ON GENERATOR AT SEWER PLANT \$1,235.19 \$\$ | \$54.22 \$0.00 QTR 1 2024 WATER PROTECTION AND CLEAN DRINKING WATER FEES \$470.33 \$0.00 \$247.00 \$247.00 \$7247.00 SPLACE FUEL PUMP AND GOVERNOR DRIVE ON GENERATOR AT SEWER PLANT \$1,235.19 EVERGY UTILITY \$37.34 |
| OTR 1 2024 WATER PROTECTION AND CLEAN DRINKING WATER FEES \$470.33 \$0.00 ONIMENT COLLECTION OF CLEAN DRIKING WATER \$247.00 \$0.00 | CLEAN DRINKING WATER FEES \$470.33 \$0.00 CLEAN DRINKING WATER FEES \$470.33 \$0.00 ENTRY COLLECTION OF CLEAN DRIKING WATER \$247.00 \$0.00 ENTRY ON GENERATOR AT SEWER PLANT \$1,235.19 \$\$ | CLEAN DRINKING WATER FEES CLEAN DRINKING WATER FEES S470.33 \$0.00 S247.00 \$247.00 \$0.00 REPLACE FUEL PUMP AND GOVERNOR BRINE ON GENERATOR AT SEWER PLANT \$1,235.19 S1,235.19 EVERGY UTILITY S27.34 |
| CLEAN DRINKING WATER FEES \$470.33 \$0.00 SOUNDENT COLLECTION OF CLEAN DRIKING WATER \$247.00 \$2247.00 \$0.00 | S247.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0 | COLLECTION OF CLEAN DRIKING WATER \$470.33 \$0.00 |
| \$470.33 \$0.00 COLLECTION OF CLEAN DRIKING WATER \$247.00 \$247.00 | ### COLLECTION OF CLEAN DRIKING WATER \$247.00 \$0.00 \$247.00 \$0.00 | #EPLACE FUEL PUMP AND GOVERNOR S1,235.19 S1,235.19 S0.00 |
| COLLECTION OF CLEAN DRIKING WATER \$247.00 \$0.00 | MENT COLLECTION OF CLEAN DRIKING WATER \$247,00 \$2.00 \$0.00 BLOOK FUEL PUMP AND GOVERNOR \$1,235,19 \$1 | REPLACE FUEL PUMP AND GOVERNOR S1,235.19 EVERGY UTILITY \$247.00 \$0.00 \$0.00 |
| \$247.00 \$0.00 | REPLACE FUEL PUMP AND GOVERNOR \$1,235,19 \$ | REPLACE FUEL PUMP AND GOVERNOR S1,235.19 S1,235.19 SVA7.00 S1,235.19 SVA7.00 S1,235.19 SVA7.00 |
| 00'0\$ | \$247.00 \$0.00 REPLACE FUEL PUMP AND GOVERNOR DRIVE ON GENERATOR AT SEWER PLANT \$1,235,19 \$: | REPLACE FUEL PUMP AND GOVERNOR DRIVE ON GENERATOR AT SEWER PLANT \$1,235.19 \$1,235.19 \$1,235.19 \$27.33 |
| | REPLACE FUEL PUMP AND GOVERNOR DRIVE ON GENERATOR AT SEWER PLANT \$1,235.19 | REPLACE FUEL PUMP AND GOVERNOR DRIVE ON GENERATOR AT SEWER PLANT \$1,235.19 \$1,235.19 \$1,235.19 \$1,235.19 |
| 00 0\$ | | 10.00 |

| | | | April 2024 | | | | |
|---------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------|-------------|-------------|--|
| Date | EnN | Nате | Мето | Debit | Credit | Balance | |
| 04/26/2024 | 39277 | EVERGY | EVERGY UTILITY | \$27,26 | | \$96,05 | |
| Total 6115251 - Utilities | | | | \$96,05 | \$0.00 | \$96,05 | |
| 6115253 · Insurance | * | | | | | | |
| 04/12/2024 | 39247 | EMC INSURANCE | COMMERCIAL INSURANE POLICY | \$473,22 | | \$473,22 | |
| Total 6115253 - Insurance | | | | \$473.22 | \$0.00 | \$473,22 | |
| 6115254 · Printing / Publications | cations | | | | | | |
| 04/12/2024 | 39250 | TOWANDA POST OFFICE | POSTAGE FOR UTILITY BILLS | \$250.00 | | \$250,00 | |
| 04/21/2024 | 39261 | CANON FINANCIAL SERVICES | CANNON PRINTER | \$38.66 | | \$288.66 | |
| Total 6115254 - Printing / Publications | Publications | | | \$288,66 | \$0.00 | \$288.66 | |
| 6115311 · Gaoline / Fuel / Lubricants | Lubricants | | | | | | |
| 04/07/2024 | 39231 | JUMPSTART | Fuel for Shop 03/2024 | \$209,68 | | \$209.68 | |
| Total 6115311 - Gaoline / Fuel / Lubricants | Fuel / Lubrical | nts | | \$209.68 | \$0.00 | \$209.68 | |
| 6115315 · Operating Supplies | plies | | | | | | |
| 400000000000000000000000000000000000000 | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | VINE ON STATE OF THE STATE OF T | 4" TOP HAT W/ WATER LID, 6" TOP & WATER ID | 000 | | 2 | |
| 04/03/2024 | 39244 | | 2"X1" SERVICE SADDLE, 4"X1" SERVICE | \$302 12 | | \$30Z 1Z | |
| 04/09/2024 | 39244 | MUNICIPAL SUPPLY COMPANY | SADDLE X2 | \$249 81 | | \$611.93 | |
| 04/21/2024 | 39262 | MUNICIPAL SUPPLY COMPANY | 4"X20' GJC900 DR18 CL 150 PV | \$479.20 | | \$1,091.13 | |
| Total 6115315 Operating Supplies | Supplies | | | \$1,091,13 | \$0.00 | \$1,091.13 | |
| 6115319 · Misc. Supplies | | | | | | | |
| | | | 3X TATANIUM BITS, SNAPLOCK, GALV COLIPI ING. ADAPTERS, HOSE CLAMPS | | | | |
| 04/15/2024 | 39253 | SUTHERLANDS CREDIT | CONNECTORS, METAL WHEEL, PVC P. | \$470 09 | | \$470.09 | |
| 04/24/2024 | 39272 | HIZEY SERVICE AND SUPPLY | 305.75 TUBING 2 3/8" STRUCTURAL, 20 PIPE CAP 2 3/8" FENCE | \$512,20 | | \$982,29 | |
| Total 6115319 - Misc, Supplies | plies | | | \$982.29 | \$0.00 | \$982.29 | |
| C11E324 - Materials / Sum | Pline Stock | | | | | | |
| 0110004 - Materials / Supplies Stock | 39224 | Lampton Welding Supply | OXYGEN AND ARGON | \$13.40 | | \$13.40 | |
| | 17700 | | | | | 9 | |
| Total 6115334 - Materials / Supplies Stock | Supplies Sto | ť | | \$13.40 | \$0.00 | \$13.40 | |
| 6115341 - Water For Resale | ale | | | | | | |
| 04/02/2024 | 39214 | RURAL WATER DIST NO. 5 | | \$19,999.21 | | \$19,999.21 | |
| 04/02/2024 | 39214 | RURAL WATER DIST, NO. 5 | | \$196 78 | | \$20,195.99 | |
| 04/02/2024 | 39214 | RURAL WATER DIST. NO. 5 | | \$67.51 | | \$20,263 50 | |
| Total 6115341 - Water For Resale | Resale | | | \$20,263.50 | \$0.00 | \$20,263.50 | |
| Total 611X - WATER FUND EXPENSE | PENSE | | | \$37,250.20 | \$10,281.30 | \$26,968.90 | |
| 612X · WATER RESERVE EXPENSE | ENSE | | | | | | |
| 6125319 · Water Infrastructure Parts | cture Parts | | | | | | |
| | | | GATE VALVE, GRIP RING ACC PACK, FORD | | | | |
| 04/12/2024 | 39248 | MUNICIPAL SUPPLY COMPANY | MEGALUG FOR DI, BOLT AND GASKET KIT | \$1,745.60 | | \$1,745.60 | |
| 04/12/2024 | 39249 | MUNICIPAL SUPPLY COMPANY | GATE VALVE, GRIP RING ACC PACK | \$1,228.79 | | \$2,974.39 | |
| Total 6125319 Water Infrastructure | astructure Parts | ds t | | \$2,974.39 | \$0.00 | \$2,974,39 | |
| Total 612X WATER RESERVE EXPENSE | E EXPENSE | | | \$2,974.39 | \$0.00 | \$2,974.39 | |
| 613X · WATER TOWER EXPENSE | NSE | | | | | | |
| 6135253 · Insurance | | | | | | | |
| | | | | | | | |

| Balance | \$336.30 | \$336.30 | \$336.30 | | | | \$1,745.28 | \$1,745.28 | | \$134.64 | \$134 64 | | \$161.93 | \$161.93 | | \$580.27 | \$580.27 | | \$2,118.67 | \$2,118.67 | \$4,740 79 | | \$1916 | \$19.16 | | \$185,00 | \$185.00 | | 81 2025 21 | \$1,235.21 | | \$260.50 | \$301.95 | \$404.22 | \$485.01 | \$516.39 | \$776.14 | \$776.14 | | \$189.53 |
|---------|----------------------------|---------------------------|----------------------------------|---------------------------|-------------------------------|--------------------|------------|--------------------------|-------------------------------|------------|--------------------------------|----------------------------|------------|----------------------------------|-------------------------------|------------|---------------------------------|-------------------------------------|------------|----------------------------------------|-------------------------------------|-------------------------------------|-----------------------|-----------------------------------------|-------------------------------------------------------------|------------------------------------|---------------------------------------------|---------------------------------------|---------------------------------------------------------------------|-----------------------------------------|---------------------|----------------|------------------|----------------|-----------------|----------------|----------------|-------------------------|---------------------|----------------------------|
| Credit | | \$0.00 | 80 00 | | | | | \$0.00 | | | \$0.00 | | i | \$0.00 | | | 80.00 | | | \$0.00 | \$0.00 | | | \$0.00 | | | \$0.00 | | | \$0.00 | | | | | | | | \$0.00 | | |
| Debit | \$336.30 | \$336,30 | \$336.30 | | | | \$1,745.28 | \$1,745.28 | | \$134.64 | \$134.64 | | \$161.93 | \$161.93 | | \$580.27 | \$580.27 | | \$2,118.67 | \$2,118.67 | \$4,740.79 | | \$19.16 | \$19.16 | | \$185.00 | \$185 00 | | \$4 025 01 | \$1,235.21 | | \$260.50 | \$41.45 | \$102.27 | \$80.79 | \$31.38 | \$259.75 | \$776 14 | | \$189.53 |
| Мето | COMMERCIAL INSURANE POLICY | | | | | | | | | | | | | | | | | | | | | | SEWER EMERGENCY PHONE | | TIERDING CITTAGON IN INTERNATION IN INTERNATIONAL PROPERTY. | BOW- INDIVIDUAL WAS LEWALER PERMIT | | | REPLACE FUEL PUMP AND GOVERNOR DRIVE ON GENERATOR AT SEWER PLANT | | | EVERGY UTILITY | VERIZON UTILITY | EVERGY UTILITY | EMERGENCY PHONE | EVERGY UTILITY | EVERGY UTILITY | | | COMMERCIAL INSURANE POLICY |
| Name | EMC INSURANCE | | | | | | | | Share | | City Share | | | D. | ē. | | Share | hdj. | | ion Adj. | | | AMERICAN MESSAGING | rures | sees | KDHE - BUREAU OF WATER | mit Fees | rw. | FOLEY EQUIPMENT INDUSTRIES | . R&M | | EVERGY | VERIZON WIRELESS | EVERGY | LINGO | EVERGY | EVERGY | | | EMC INSURANCE |
| Env | 39247 | | EXPENSE | ñ | Sewer | | _ | ies | | 1 | ax Expense | y Share | - | RS City Shai | - City Shai | F | h Ins City | allocation / | EXPTFR | oll Reallocat | nse Sewer | xpenditure | 39222 | rial Expendi | nt / Permit | 39241 | nment / Per | e Equip. Rå | 36006 | Aobile Equip | | 39213 | 39246 | 39258 | 39259 | 39274 | 39277 | | | 39247 |
| Date | 04/12/2024 | Total 6135253 - Insurance | Total 613X - WATER TOWER EXPENSE | 621X · SEWER FUND EXPENSE | 6215100 · Staff Expense Sewer | 6215110 · Salaries | 04/30/2024 | Total 6215110 - Salaries | 6215140 · PR Tax Expense City | 04/30/2024 | Total 6215140 - PR Tax Expense | 6215150 · KPERS City Share | 04/30/2024 | Total 6215150 · KPERS City Share | 6215160 · Health Ins City Sha | 04/30/2024 | Total 6215160 · Health Ins City | 6216000 · Payroll Reallocation Adj. | 04/30/2024 | Total 6216000 Payroll Reallocation Adj | Total 6215100 - Staff Expense Sewer | 6215200 · Non-Material Expenditures | 04/03/2024 | Total 6215200 Non-Material Expenditures | 6215222 · Intergovernment / Permit Fees | 04/08/2024 | Total 6215222 Intergovernment / Permit Fees | 6215241 · Vehicle / Mobile Equip. R&M | 0000770000 | Total 6215241 • Vehicle / Mobile Equip. | 6215251 · Utilities | 04/02/2024 | 04/12/2024 | 04/21/2024 | 04/21/2024 | 04/26/2024 | 04/26/2024 | Total 6215251 Utilities | 6215253 · Insurance | 04/12/2024 |

| POSTAGE FOR UTILITY BILLS |
|-------------------------------------------------------------------------------------------------------|
| CANNON PRINTER |
| |
| ANNUAL INSPECTION AND SERVICE GERERATOR SET AT SEWER PLANT |
| |
| Fuel for Shap 03/2024 |
| |
| GENERAL PARENTS TO MOTATOR DE LA MONTO |
| |
| PLANTPRO 5LB PREMIUM BIO-BLOCK |
| |
| OXYGEN AND ARGON |
| |
| |
| |
| TRASH PICKUP FOR 03/2024 |
| |
| |
| POSTAGE FOR UTILITY BILLS |
| CANNON PRINTER |
| |
| |
| |
| QTR 1 2024 PAYMENTS FOR CEMETERY |
| AND DEED FEE |
| |
| |
| |
| 4 1/2 " BURY A420 MUELLER SUPER, 4" A423 MUELLER SUPER, 4" GATE VALVE OL, 4" GRID RING ACC PACK |
| 4' BURY A423 MUELLER SUPER CEN |
| |
| |

Date Num
Total DESIGNATED FUND EXPENDITURES

| Debit Credit Balance | \$88,358,70 \$10,368,30 \$77,990,40 | \$61,518.45 | \$77,990.40 | \$139,508.85 | \$39,354.13 | ¢100 154 70 |
|----------------------|-------------------------------------|---------------------------|-------------------------------------|--------------------|----------------------|---------------------------------|
| Memo | | General Fund Expenditures | Designated Fund Expenditures | Total Expenditures | Payroll Expenditures | Expenditures Other than Dayroll |
| Name | | | | | | |



T C PYLE

Business Card

March 08, 2024 - April 07, 2024

Cardholder Statement

| Account | Information: |
|----------|----------------|
| www.hanl | kofamerica com |

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 660441 DALLAS, TX 75266-0441

Mail Payments to: BUSINESS CARD PO BOX 15796 WILMINGTON, DE 19886-5796

Customer Service: 1.800.673.1044, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800.673.1044, 24 Hours

Business Offers:

www.bankofamerica.com/mybusinesscenter

| Payment information | |
|--------------------------------|------------------|
| New Balance Total | \$1,672.28 |
| Minimum Payment Due | \$25.00 |
| Payment Due Date | 05/02/24 |
| Late Payment Warning: If we do | not receive your |

minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date:

\$0.00 for balance less than \$1,000.01

\$29.00 for balance less than \$1,000.01

\$39.00 for balance less than \$5,000.01

\$49.00 for balance equal to or greater than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

| Account Summary | |
|---------------------------------------------------------------------------------------------------------------------|---|
| Previous Balance \$3,702.64 | ŀ |
| Payments and Other Credits\$3,702.64 | ŀ |
| Balance Transfer Activity\$0.00 |) |
| Cash Advance Activity \$0.00 |) |
| Purchases and Other Charges\$1,672.28 | 3 |
| Fees Charged\$0.00 |) |
| | |
| Finance Charge\$0.00 | |
| | 1 |
| Finance Charge\$0.00 | 3 |
| New Balance Total \$1,672.28 | |
| Finance Charge \$0.00 New Balance Total \$1,672.28 Credit Limit \$6,000 | K |

Transactions

| Posting Date | Transaction Date | Description | Reference Number | Amount |
|-----------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------|
| | | Payments and Other Credits | | 7 117704771 |
| 03/25 | 03/24 | PAYMENT - THANK YOU | | - 3.702.64 |
| | | TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD | | -\$3,702,64 |
| | | Purchases and Other Charges | | |
| 03/11 | 03/09 | AGASERVICECO MAR TT 8042853300 VA MISC FICE | 55429504069745121418236 226 - 56 | 12.00 |
| 03/11 | 03/09 | COURTYARD BY MARRIOTT 9796958111 TX mi < Co | 55432864070204598719858 1677 H21 | (A) 87.00 |
| | | Arr: 03/09/24 Dep: 03/09/24 Inv: 81649 | | |
| 03/25 | 03/22 | GDP*Reflective Shapes 4804638389 FL KEFICEHUE 59141 | 55436874082180820476056 | 474.00 |
| 03/25 | 03/23 | Arr: 03/09/24 Dep: 03/09/24 Inv: 81649 GDP*Reflective Shapes 4804638389 FL REFICEHUR SAUAT SP LINEZEMS MENTONE CA Blood Pressure Cust | 11164083000003572825 Medica | 93.98 |
| 03/25 | 03/23 | MASTER MEDICAL EQUIPME 7315541223 TN TCST STONE | 85184124083900010526653 redica | 73.25 |



T C PYLE March 08, 2024 - April 07, 2024 Page 3 of 4

Transactions

| Posting Date | Transaction Date | Description 2 4 April 5 | Reference Number | Amount |
|-----------------|---------------------|----------------------------------------------------|----------------------------|-------------------|
| 03/25 | 03/23 | OFFICEMAX/DEPOT 6061 WICHITA KS 3 X Chairs | 02305374084100185167982 | ace 3400, 612.72- |
| 03/27 | 03/24 | ZORO TOOLS INC 8552899676 IL DRING Shackle mount | 55436874086290860411115 | 64.28 |
| 04/01 | 03/30 | SQ GAMBINO'S PIZZA TO 87/41/4551 KS | 55432864090200761331816 | |
| 04/01 | 03/31 | AMAZON RETA* FIRE DEPT SEATTLE WA NOCO GENIUS 3 BO | 6505094091000012772490 Tru | ex mai 2 195.99 |
| | | TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD | | \$1,672.28 |

Finance Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| | Annual Percentage Rate | Balance Subject to Interest Rate | Finance Charges by Transaction Type |
|-----------|---------------------------|----------------------------------|----------------------------------------|
| PURCHASES | 16.99% | \$0.00 | \$0.00 |
| CASH | 29.49% V | \$0.00 | \$0.00 |

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

BANK OF AMERICA BUSINESS ADVANTAGE

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Add your small business credit card to your digital wallet for a fast, easy, secure way to pay.

Use it in stores, online and in apps — all with the convenience of your phone or computer.

Your card number and personal information are not stored, and digital wallet payments cannot be made without your authentication.

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SAMSUNG Pay

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SSM-11-23-0442 | 6143874

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March 08, 2024 - April 07, 2024

Cardholder Statement

Account Information:

www.bankofamerica.com

Mail Billing Inquiries to: BANK OF AMERICA PO BOX 660441 DALLAS, TX 75266-0441

Mail Payments to: BUSINESS CARD PO BOX 15796

WILMINGTON, DE 19886-5796

Customer Service: 1.800,673.1044, 24 Hours

Outside the U.S.: 1.509.353.6656, 24 Hours

For Lost or Stolen Card: 1.800,673.1044, 24 Hours

Business Offers:

www.bankofamerica.com/mybusinesscenter

Payment Information

| New Balance Total | \$2,027.73 |
|---------------------|------------|
| Minimum Payment Due | \$25.00 |
| Payment Due Date | 05/02/24 |

Late Payment Warning: If we do not receive your minimum payment by the date listed above. You may have to pay a fee based on the outstanding balance on the fee assessment date:

\$0.00 for balance less than \$100.01

\$29.00 for balance less than \$1,000.01

\$39.00 for balance less than \$5,000.01 \$49.00 for balance equal to or greater than \$5,000.01

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance.

Account Summary

| F |
|-----------------------------------------------------------------------------|
| Previous Balance |
| Payments and Other Credits\$1,985,22 |
| Balance Transfer Activity \$0,00 |
| Cash Advance Activity\$0.00 |
| Purchases and Other Charges\$2,027.73 |
| Fees Charged\$0.00 |
| |
| Finance Charge\$0.00 |
| Finance Charge \$0.00 New Balance Total \$2,027.73 |
| |
| New Balance Total |
| New Balance Total \$2,027.73 Credit Limit \$7,500 |

Transactions

| Posting Date | Transaction Date | Description | Reference Number Amount |
|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/25 | 03/24 | Payments and Other Credits PAYMENT - THANK YOU TOTAL PAYMENTS AND OTHER CREDITS FOR THIS PERIOD | 08415300000000524355191 - 1,985.22 -\$1,985.22 |
| 03/11 03/14 03/14 03/21 03/21 03/22 | 03/09 03/13 03/13 03/20 03/20 03/21 | Purchases and Other Charges MICROSOFT*MICROSOFT 36 999999999999 WA \ 2 - 5400 COLUMN PUBLIC NOTICE 2027135613 DC 15 - 5254 SQ *GAMBINO'S PIZZA TO 8774174551 KS 12 - 5210 INTUIT *QuickBooks 8004468848 CA (2 - 5400) USPS PO 1989541202 TOWANDA KS 13 - 5255 ADOBE *ADOBE 4085366000 CA 12 - 54000 | 55131584069091507063028 Program 107.49 82305094073000019814644 Usa notices 49.30 55432864074205555944013 Food Caune 56.19 55432864080207515685753 Program 334.00 02305374081000598764909 Program 153.06 55429504081713232638047 Program 29.99 |



<u> Արդիակարի արև արևակիրի արևիր արևի</u>

BUSINESS CARD PO BOX 15796 WILMINGTON, DE 19886-5796

THE CITY OF TOWANDA PO BOX 160 TOWANDA, KS 67144-0160 Account Number: March 08, 2024 - April 07, 2024

 New Balance Total
 \$2,027.73

 Minimum Payment Due
 \$25.00

 Payment Due Date
 05/02/24

Enter payment amount

\$

For change of address/phone number, see reverse side.

Mail this coupon along with your check payable to: BUSINESS CARD, or make your payment online at www.bankofamerica.com





ANDY NEWBREY March 08, 2024 - April 07, 2024 Page 3 of 4

Transactions

| Posting | Transaction | | | |
|---------|-------------|--------------------------------------------------------------------------------|-------------------------------------|----------|
| Date | Date | Description | Reference Number | Amount |
| 03/25 | 03/22 | FLIPSNACK.COM 5105788284 MI 12-5326 | 82711164082000003841155 News letter | 420.00 |
| 03/25 | 03/22 | PRAIRELAND PARTNERS LL 8002609473 KS 250 - 524 | 55417344083730839873986 5 teets | 548.30 |
| 03/27 | 03/25 | OFFICE DEPOT #2190 WITCHITA KS 12-53 19 | 023053740861000907189435500 6 4540 | - 10100 |
| 03/28 | 03/27 | GRAMMARLY COQN6H9U7 8883186146 CA 12-5465 | 55429504087713336834397 DCOSTAM | 144.00 |
| 03/28 | 03/28 | Mailchimp 6789990141 GA 12 -5320 | 12302024088000803573075pco3can | 13.00 |
| 04/01 | 03/29 | Mailchimp 6789990141 GA 12-5320 ACE HARDWARE 3163227500 KS Chain, Cable Saw | 55310204090400000570812 50-5325 | 105.14 |
| 04/02 | 04/01 | SQ *GAMBINO'S PIZZA TO 8774174551 KS 15 - 5210 | 55432864093201399119257 Coning Food | 33.63 |
| | | TOTAL PURCHASES AND OTHER CHARGES FOR THIS PERIOD | | 2,027.73 |

Finance Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| | Annual Percentage Rate | Balance Subject to Interest Rate | Finance Charges by Transaction Type |
|-----------|---------------------------|----------------------------------|----------------------------------------|
| PURCHASES | 16.99% | \$0.00 | \$0.00 |
| CASH | 29.49% V | \$0.00 | \$0.00 |

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

BANK OF AMERICA BUSINESS ADVANTAGE

The perfect fit for your digital wallet



Add your small business credit card to your digital wallet for a fast, easy, secure way to pay.

Use it in stores, online and in apps—all with the convenience of your phone or computer.

Your card number and personal information are not stored, and digital wallet payments cannot be made without your authentication.

Visit bankofamerica.com/ways2pay for instructions for adding your new card directly to your digital wallet app.





SAMSUNG Pay

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SSM-11-23-0442 | 6143874

| 1 | | | | |
|---------------------------------------|------------|--|--|--|
| Sammary of Account Activity | | | | |
| Previous Balance | \$1,064.78 | | | |
| + New Purchases | \$920.91 | | | |
| - Payments | \$1,064,78 | | | |
| +/- Credits, Fees & Adjustments (net) | \$0.00 | | | |
| +/- Interest Charge (net) | \$0,00 | | | |
| New Balance | \$920.91 | | | |
| Credit Limit | \$5,000.00 | | | |
| Available Credit | \$4,055.00 | | | |
| Days in Billing Period | 31 | | | |

Pay online for free at: mysynchrony.com
For Synchrony Bank customer service or to report your
card lost or stolen, call 1-866-396-8254.

Best times to call are Wednesday - Friday.

| A COURSE OF THE PARTY OF THE PA | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Payment | Information |

New Balance \$920.91
Total Minimum Payment Due \$33.00
Payment Due Date 04/27/2024

PAYMENT DUE BY 5 P.M. EASTERN ON THE DUE DATE. We may convert your payment into an electronic debit. See reverse side.

Late Payment Warning: If we do not receive your Total Minimum Payment Due by the Payment Due Date listed above, you may have to pay a late fee up to \$41.00.

Minimum Payment Warning: Making only the Total Minimum Payment Due will increase the amount of interest you pay and the time it takes to repay your balance. For example:

| If you make no additional charges using this card and each month you pay | You will pay off the balance shown on this statement in about | And you will end up paying an estimated total of |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|
| Only the minimum payment | 5 years | \$1,727.00 |
| \$39.00 | 3 years | \$1,407.00 (Savings = \$320.00) |

If you would like information about credit counseling services, call 1-877-302-8797.

Gresed

R TALLGRASS

ado KS 67042

005978

0.00

03-04-2024 09:03:49

| CKWAVE 176 | 4 |
|--------------|-------|
| CKWAVE 176 | 4 |
| CKWAVE 17 6 | 4 |
| PLUS MANDR | EL |
| K SUBTOTAL | 42.34 |
| DISCOUNT | 2.11 |
| TOTAL | 40.23 |
| ENDER(Store) | 40.23 |

HANGE DUE

| Tran Date | Post Date | Reference Number | Description | Amount |
|---------------|------------------------|-------------------|-----------------------------------------------|-----------------|
| 03/19/2024 | 03/19/2024 | P912300F1014PG05W | DAYMENT THANKING | Amount |
| 03/04/2024 | 03/05/2024 | 8534812EH010FM9SK | SUTHERLANDS 2302 EL DORADO KS | (\$1,064.78 |
| | | | STANDARD PURCHASE | \$40.2 |
| | | | HOME IMPROVEMENT | 0.4 |
| 03/05/2024 | 03/05/2024 | 8534812EJ0112PN40 | SUTHERLANDS 2302 EL DORADO KS | \$14.2 |
| | | | STANDARD PURCHASE GALVCO | upline 14.2 |
| | | | HOME IMPROVEMENT | 1250 |
| 03/14/2024 | 03/14/2024 | 8534812EV011N88DK | SUTHERLANDS 2302 EL DORADO KS Cour | \$274.0 |
| | | | DEALID AND AND AND AND AND AND AND AND AND AN | Sectamos. |
| | | | HOME IMPROVEMENT CONTRACTORS | metal wich |
| | | | WATER WINES, G | ve pipe |
| 03/15/2024 | 03/15/2024 | 8534812EX010T6V84 | SUTHERLANDS 2302 EL DORADO KS | \$104.54 |
| | | | STANDARD PURCHAS BY GALVAIVE | connecter |
| | | | HOME IMPROVEMENT SHOPTUSTIC | li poisconnei |
| 03/18/2024 | 03/18/2024 | 8534812EZ011Q99WT | SUTHERLANDS 2302 EL DORADO KS | \$37.02 |
| | | | STANDARD PURCHASE CON nect | |
| 00/05/000 | | | HOME IMPROVEMENT |) |
| 03/25/2024 | 03/25/2024 | 8534812F6010FMZS1 | SUTHERLANDS 2302 EL DORADO KS | P. hon \$117.77 |
| | | | STANDARD PURCHASE 3X ACT | Aprola Congo |
| 03/25/2024 | 00/05/000 | 050101050010 | HOME IMPROVEMENT | 20158 |
| ontinued on n | 03/25/2024 ext page | 8534812F60112RB6S | SUTHERLANDS 2302 EL DORADO KS | \$18.03 |

* NOTICE: See reverse side and additional pages (if any) for important information concerning your account.

5302 0014 D3H

1 7 4 240404

PAGE 1 of 3

9123 1100 XT57 01FS5302

134689

006865 04-2024 09:03:49



Invoice 005978 1 of 1 Son School of the son son down the state of the son to the son son down the son look for Authorized Users under the primary accountholder's name.



RTALLGRASS

ado KS 67042

CKWAVE

005978

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Log in now

Scan with your smartphone for quick access to your account page.

The Primary Cardholder will be liable for all purchases made on the Account, including those made by an

WL4GEN.



| JKWAVE 17 6 | 4 |
|--------------------|-------|
| CKWAVE 176 | 4 |
| PLUS MANDE | EL |
| K SUBTOTAL | 42.34 |
| DISCOUNT | 2.11 |
| TOTAL | 40.23 |
| ENDER(Store) | 40.23 |
| HANGE DUE | 0.00 |

| Tran Date | Post Date | Reference Number | Description | Amount |
|------------|------------|----------------------------|-------------------------------------------|----------------|
| | | | STANDARD PURCHASE HOME IMPROVEMENT 6 \as | 5 14420 |
| 03/26/2024 | 03/26/2024 | 8534812F7010TLVE5 | SUTHERLANDS 2302 EL DORADO KS | Nexp 1 / \$9.5 |
| | | | STANDARD PURCHASE | 512×16 |
| | | | HOME IMPROVEMENT WA | owdoor, |
| 03/26/2024 | 03/26/2024 | 8534812F701064V35 | SUTHERLANDS 2302 EL DORADO KS | 1022K \$34.7 |
| | | | STANDARD PURCHASE (Shop) | ouples |
| | | | HOME IMPROVEMENT | WA A |
| 03/26/2024 | 03/26/2024 | 8534812F7011MSPF6 | SUTHERLANDS 2302 EL DORADO KS CO | PIL 19 \$86.6 |
| | | | STANDARD PURCHASE | ISNICO |
| | | | HOME IMPROVEMENT | all batoc |
| 04/01/2024 | 04/01/2024 | 8534812FD0112RJHF | SUTHERLANDS 2302 EL DORADO KS | mee \$75.9 |
| | | | STANDARD PURCHASE CAN COM | d'Ole |
| | ¥ | | HOME IMPROVEMENT | |
| 04/02/2024 | 04/02/2024 | 8534812FE010FK70V | SUTHERLANDS 2302 EL DORADO KS | ~ \$108. |
| | | | STANDARD PURCHASE Ball WI | Jers |
| | | | HOME IMPROVEMENT , FUNCE , G | all port |
| | | | FEES (Shop) Coupling | weter |
| | | | TOTAL FEES FOR THIS PERIOD | \$0.0 |
| | | | INTEREST CHARGED | |
| 04/04/2024 | 04/04/2024 | | INTEREST CHARGE ON PURCHASES | \$0.0 |
| | | | TOTAL INTEREST FOR THIS PERIOD | \$0.0 |
| | | 2024 | Totals Year-to-Date | |
| | | Total Fees Charged in 20 | 024 \$41.00 | |
| | | Total Interest Charged in | 2024 \$0.00 | 2.01 |
| | | Total Interest Paid in 202 | \$0.00 | |

| Interest Charge Calculation | | | | |
|-----------------------------|-----------------|------------------------------------|-------------------------------------|-----------------|
| Type of Balance | Expiration Date | Annual Percentage Rate (APR) | Balance Subject to Interest Rate | Interest Charge |
| Purchases | NA | 29.99%(v) | \$0.00 | \$0.00 |

New Promotional Financing Plans

Eligible future card ourchases may be billed under one of the following promotions: No Interest if Paid in Full within 6 12 18 or -

01-006865)3-04-2024 09:03:49



Invoice 005978 1 of 1

CITY OF TOWANDA

APPROPRIATION ORDINANCE NO. 04-2024

For period April 1st, 2024 through, April 30th, 2024

Be it ordained by the Governing Body of the City of Towanda that the above dated ordinance is and shall be passed and all claims honored and paid by the City Clerk.

| Section 1. | Claims paid prior to approval of the City Council, authorized by Ordinance No. 279. | \$100,154.72 |
|------------|-------------------------------------------------------------------------------------|--------------|
| Section 2. | Payroll | \$39,354.14 |
| | Total this Ordinance: | \$139,508.85 |
| | | |

Paul Erickson Treasurer Jennifer Shaults Mayor

Report Attestation for the Month of March 2024.

I have reviewed the Financial Statements and reports contained herein and, to the best of my knowledge, believe they present an accurate record of the City of Towanda's financial transactions for the indicated month.

Paul Erickson

Treasurer, City of Towanda, KS

| | | | | | | Hickman | Brown | District | Open |
|-----------|---------------------------|-------------------------|----------|----------|--------------------------|---------|-------|----------|------|
| Date | Call Type | Location | Outcome | Deputy | Total Calls For Service | 12 | 16 | 39 | |
| 4/1/2024 | Miscellaneous | 900 blk E Main | НВО | District | Calls Handled by Officer | 5 | 10 | 25 | |
| 4/1/2024 | Civil Stand By | 600 blk E Mills Dr | НВО | District | Accident Reports | 0 | 0 | 2 | |
| 4/2/2024 | Traffic Stop | 800 blk E Main St | Warning | Brown | Reports | 4 | 2 | 2 | |
| 4/2/2024 | Assist Other | 500 blk E North St | Report | Brown | | | | | |
| 4/2/2024 | Theft | 600 blk E Mills Dr | Report | Brown | | | | | |
| 4/2/2024 | Miscellaneous | 500 blk E North St | НВО | Brown | Traffic Citations | 0 | 0 | 1 | |
| 4/2/2024 | Miscellaneous | 500 blk N 8th St | HBO | Brown | Traffic Warnings | e | 1 | 9 | |
| 4/2/2024 | Traffic Stop | SW Ohio / HWY 254 | Warning | District | Arrests | 0 | 0 | ю | |
| 4/3/2024 | Traffic Stop | 900 blk E Main St | Warning | Hickman | | | | | |
| 4/4/2024 | Traffic Stop | E Main St / N 6th St | Warning | Hickman | | | | | |
| 4/4/2024 | Suspicious Person | 500 blk N 9th St | HBO | Hickman | | | | | |
| 4/5/2024 | Miscellaneous | 200 blk N 3rd St | HBO | District | | | | | |
| 4/6/2024 | Accident/ 10-48 | E Main St / E Kechi Rd | Accident | District | | | | | |
| 4/6/2024 | Traffic Complaint | Sw Ohio St / HWY 254 | HBO | Brown | | | | | |
| 4/6/2024 | Traffic Stop | Sw Ohio St / HWY 254 | Warning | District | | | | | |
| 4/6/2024 | Arrest/ Other | 700 blk E Mechanic | Arrest | District | | | | | |
| 4/7/2024 | Extra Patrol | 500 blk N 3rd St | HBO | Brown | | | | | |
| 4/8/2024 | Miscellaneous | 900 blk E Main St | HBO | District | | | | | |
| 4/8/2024 | Animal at large/ Domestic | E Circle Dr. | HBO | District | | | | | |
| 4/9/2024 | Disturbance | 600 blk E Main St | HBO | Hickman | | | | | |
| 4/10/2024 | Miscellaneous | 900 blk E Main St | HBO | Brown | | | | | |
| 4/11/2024 | Arrest/ Traffic | SW HWY 254 / SW Ohio St | Arrest | District | | | | | |
| 4/11/2024 | Suicidal Threats | 600 blk E Mills Dr | HBO | District | | | | | |
| 4/11/2024 | Suspicious Activity | 700 blk E High St | HBO | Brown | | | | | |
| 4/12/2024 | Accident/ 10-47 | SW HWY 254 / SW Ohio St | Accident | District | | | | | |
| 4/13/2024 | Missing Juvenile | 400 bik N 8th St | Report | Hickman | | | | | |
| 4/14/2024 | Miscellaneous | 900 blk E Main ST | НВО | District | | | | | |
| 4/14/2024 | Miscellaneous | 900 blk E Main St | НВО | District | | | | | |
| 4/14/2024 | Lost Property | 500 E High St | HBO | District | | | | | |
| 4/14/2024 | Check Welfare | 400 blk N 10th St | Report | Hickman | | | 12 | | |
| 4/14/2024 | Miscellaneous | 400 blk N 8th St | НВО | Hickman | | | | | |
| 4/15/2024 | Traffic Complaint | S 3rd ST / E Main St | HBO | District | | | | | |
| 4/15/2024 | Traffic Complaint | E Pool Rd / S 3rd St | НВО | District | | | | | |
| 4/16/2024 | Battery | 700 blk E Wilson Dr | Report | Brown | | | | | |
| 4/16/2024 | Miscellaneous | 400 blk N 8th ST | HBO | District | | | | | |
| 4/16/2024 | Criminal Trespass | 400 blk N 8th St | Report | Brown | | | | | |
| 4/16/2024 | Miscellaneous | 700 blk E Wilson Dr | НВО | Brown | | | | | |
| 4/17/2024 | PFS/PFA Service | 600 blk E Main St | НВО | District | | | | | |

| Brown | District | District | District | District | District | District | District | District | District | Hickman | District | Brown | Brown | District | District | District | Hickman | District | Hickman | Hickman | District | Hickman | Brown | District | District | District | District | District |
|--------------------|------------------|--------------------|------------------------------|------------------|-------------------|-------------------|-------------------------|---------------------|----------------------|----------------------|----------------------|------------------|---------------------|--------------------|--------------------|---------------------|------------------|----------------------|----------------------|-----------------------|----------------------|-------------------|------------------------|----------------------|----------------------|----------------------------|-------------------------|---------------------------|
| Report | НВО | HBO | НВО | HBO | HBO | HBO | НВО | НВО | Report | HBO | Warning | HBO | HBO | Report | HBO | HBO | Report | HBO | Report | НВО | Warning | Warning | НВО | Warning | НВО | Warning | Arrest | Citation |
| 500 blk E North St | 400 blk N 9th St | 300 blk S 3rd St | SW Hunter Rd/ E Clay Hill Rd | 400 blk N 8th St | 600 blk E Main St | 300 blk S 6th St | 1200 blk E Clay Hill Rd | 600 blk E North St | E Main St / N 5th St | 300 blk S 3rd St | Sw Ohio St / HWY 254 | 100 blk N 3rd St | 700 blk E Wilson Dr | 600 blk E Mills Dr | 700 blk E Bever Dr | 100 blk N Sunset Ln | 500 blk N 6th St | 700 blk E Main St | 400 blk N 9th St | 1200 blk E Rainbow Dr | N 4th St / E Main St | 700 blk E Main St | 600 blk E Mills Dr | N 3rd St / E High St | 700 blk E Main St | E Clay Hill Rd / N 11th St | S 6th St / E Cincinnati | SW Fulton Rd / E Bever Dr |
| 24 Harassment | 24 Miscellaneous | 24 Noise Complaint | 24 Suspicious Activity | 24 Miscellaneous | 24 Miscellaneous | 24 Found Property | 24 Miscellaneous | 24 Missing Juvenile | 24 Miscellaneous | 24 Criminal Trespass | 24 Traffic Stop | 24 Check Welfare | 24 Miscellaneous | 24 Assault | 24 Disturbance | 24 Assist Other | 24 Assist EMS | 24 Suspicious Person | 24 Criminal Trespass | 24 Traffic Hazard | 24 Traffic Stop | 24 Traffic Stop | 24 Suspicious Activity | 24 Traffic Stop | 24 Criminal Trespass | 24 Traffic Stop | 24 Arrest/ Traffic | 24 Traffic Stop |
| 4/19/2024 | 4/19/2024 | 4/19/2024 | 4/22/2024 | 4/22/2024 | 4/22/2024 | 4/23/2024 | 4/23/2024 | 4/23/2024 | 4/23/2024 | 4/23/2024 | 4/23/2024 | 4/24/2024 | 4/24/2024 | 4/24/2024 | 4/24/2024 | 4/26/2024 | 4/26/2024 | 4/26/2024 | 4/27/2024 | 4/27/2024 | 4/28/2024 | 4/28/2024 | 4/29/2024 | 4/29/2024 | 4/29/2024 | 4/30/2024 | 4/30/2024 | 4/30/2024 |

MUNICIPAL COURT OF TOWANDA, KS CASELOAD SUMMARY

For the Period April 1, 2024 through April 30, 2024

| 1. | NUMBER OF OFFENSES WRITTEN DURING MONTH | | FINES + COURT | |
|----|--------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| | *Fines/Court Costs listed in this section are often waived in dismissed cases. | | COSTS | |
| | a. Speeding | 0 | \$0.00 | |
| | b. No/Invalid Insurance | 0 | \$0.00 | |
| | c. Invalid/Expired Registration | | \$0.00 | |
| | d. No/Invalid Driver's License/Improper Use of DL | 0 | \$0.00 | |
| | e. Driving Under the Influence | 0 | \$0.00 | |
| | f. FTY or Failure to Stop | 0 | \$0.00 | |
| | g. Other Traffic Violations | 1 | \$250,00 | |
| | h. Crimes Against Persons/Property (e.g. assault, battery, | | | |
| | theft, criminal damage, vandalism) | 0 | \$0.00 | |
| | i. Other Crimes (e.g. tobacco infractions by minors, crimes | | | |
| | against government, public safety, public morals) | 1 | \$550.00 | |
| | ı | (i. Offense Breakdo | wn)] | |
| | TOTAL THIS MONTH | 2 | \$800.00 | |
| | *YTD: [Amount] collec | ted of estimated and | nual revenue of \$1562.00 | |
| 2. | NUMBER OF OFFENSES DISPOSED OF DURING MONTH | | | |
| | a. Guilty Pleas | 2 | | |
| | b. Bond Forfeitures | 0 | | |
| | c. Dismissals | | | |
| | Reason | 1,9 | _ | |
| | Reason | • | % | |
| | Reason | - | | |
| | d. Guilty by Trial (on plea of not guilty) | 0 | | |
| | e. Diversion Agreements | 0 | _ | |
| | TOTAL DISPOSITIONS THIS MONTH | 2 | _ | |
| | Offense Filings | | Offense Dispositions | |
| | | 20 | | |
| | ^ | 15 | ^ | |
| | 2022 | 10 | | 2022 |
| | 2023 | ~ | | 2023 |
| 1 | 2024 | 5 | The state of the s | 2024 |
| Fe | b Mar Apr May Jun Jul Aug Sep Oct Nov Dec | 0 Jan Feb M | far Apr May Jun Jul Aug Sep Oct Nov Dec | |
| | Estimated Revenue | : | | |
| | 5000 | | | |
| | 4000 | | | |
| | 3000 | _ | 2022 | |
| | 2000 | -1 | 2023 | |
| | 1000 | | 2024 | |
| | 0 | Sec. | | |
| | Jan Feb Mar Apr May Jun Jul Aug Sep | Oct Nov Dec | | |

15 10



April 2024 Activity May 2, 2024 Report

What we have been doing:

Working on the Housing Study Application

Monitor and dispatch inspections

Providing Excellent Public Service

Processing Licensing/Permits

Assisting Residents/Contractors daily with building code questions

Cemetery Lot Sales, Paperwork, and Questions

Working always to make the PZ Department more efficient and functional

What we plan to do:

Continue Serving Towanda Citizens

Continue Contractor Licensing and Permit Issuing

Code Enforcement

Continue with duties as listed above

Secretary duties for the Planning Board

Preparing Information for PZ Hearings

Continue to improve the efficiency of PZ Department

Cemetery Paperwork

Continue work to finish the Housing Study

Misc. other work as needed

Animal Control Records

Permits:

408 High Plumbing

333 N. 9th Foundation Repair

700 Mechanic Lot 2 Electrical

202 S 3rd House Demolition Permit

771 Bever Plumbing

646 Mills Plumbing

710 Bever Plumbing

657 Mills Plumbing

629 Mills Plumbing

Statistics and Lists:

Inspections Completed

337 N 8th Water heater

340 N 10th Foundation Reinforcing

775 Bever HW Heater

416+ Cincinnati Reinforcing

717 High Egress Window

416 Cincinnati Concrete

905 Main Electric

303 N 3rdbGazebo

340 N 10th Consult

717 High Egress Window

340 N 10th Progress

700 Mech Lt 12 Electrical

340 N 10th Roof

H2O Church deck stairway consult

629 Mills Gas Inspection

657 Mills Gas Inspection

710 Bever Gas Inspection

646 Mills Gas Inspection

New Contractors Licensed & Certificates Issued:

Free State Electric- El Dorado KS

Yokes Master Plumbing-Wichita KS

NTA Citations Issued/ Court: L. Butler/Violation of Minimum Housing Code, Mighty Dog Roofing/ Violation of Sign Ordinance PZ Board Meeting/BZA March: Continued from the March Hearing for the oversized garage at 1311 Rainbow Dr. Business Permit for Door-to-Door Sales: None

April 2024

Summary: The latest kink in FD operations is the "forced" retirement of our 14 Self-Contained Breathing Apparatus (SCBAs). Even if we find donated equipment there will be costs to repair and certify the units. Additionally, training, fit testing and storage brackets will cost.

Membership: 18. Added Kurt Reeves and Nik Herrmann. Eight more candidates

YTD (as of 4/30/24) Calls: 141

April Calls: Number of calls 36 (5-yr avg. for Apr. calls: 31.0. Avg. Apr. calls since 1985-22.2)

18 – Fire calls: 4 grass, 1 vehicle, 1 structure, 12 "other"

14 - Medical

3 – Vehicle accidents

1 – Hazardous Condition: Natural gas leak

Training:

- Medical Apr 9 (Grand Rounds),
- New FF Apr 13,
- RIT Apr 17, SCBAs Apr 23, Officer Apr 30

Equipment:

- Engine 1 (2002 Luverne): Still awaiting valve replacement.
- Engine 3 (1988 Emergency One): Engine 3 failed a monthly check when it unexpectedly lost power and died on the road on Mar. 20. On December 4, the City Administrator signed a contract to purchase a new, demonstrator model fire engine. This truck should arrive May 2024.
- Pumper 4 (2011 Navistar): Is approaching its 15 year recommended replacement date.
- Pumper 5 (1990 American General):
- Pumper 6 (2003 Stewart Stephenson): No change (out of service)
- Pickups 8 & 9 (2015 GMC Sierra 3500):
- Tanker 12 (1984 American General): Battery charger is suspect as the batteries are not cranking the engine fast enough.
- KSFM Grant. Awaiting confirmation of order for two sets of coat and pants.

Upcoming:

- Summer Bash on June 1 with Lions Club
- Rib feed September 14

April 2024

For Discussion:

Tanker

• In order to repair the lost hauled water rating (for our out of town citizens and those of neighboring districts) we should acquire a tanker of at least 3000 gallons that will fit inside our small station.

Command/Utility Vehicle

- TFR does not have a vehicle to haul large items such as tires, fire hose, fire extinguishers, etc. that need to be transferred for service or repair.
- Chief Pyle began using his personal vehicle in 2005 for command/inspection functions.
 Over the 15 years it was in use, the truck was dented, scratched, bent and no mileage or damage was reimbursed.
- Chief Pyle accrued over 5000 miles on personal vehicles in 2023 for TFR business, e.g.
 - o to Hillsboro for 2, 300# tires to haul to Wichita to have them mounted on P4,
 - o drive to Mayfield to retrieve driver after delivering a fire engine for repairs.
 - o To Eureka to retrieve driver after delivering a fire engine for repairs (x2)
 - o To Manhattan to retrieve parts for fire truck (x2)

Building:

Due to lack of space, dilapidation and many regulatory requirements, the emergency responders serving the Towanda and Fairview communities need a new facility in order to better serve and maintain their own safety.

Other:

- SCBAs: Are obsolete and should be replaced soon. In a surprise move, Honeywell—the company that owns the rights and responsibility of our SCBAs—has declared it will no longer maintain the NIOSH certifications for its respirator products. We are scrambling to find suitable replacements by the end of the year. New ones are \$8500 ea. times 14, plus spare cylinders (\$140,000). We are looking for used ones that can be certified for use.
- Provided hydrant flow test data to City.
- OSHA is updating their 29CFR 1910.156. This has been the "Fire Brigade" standard for Industrial facilities since 1980. It will be revised and called the "Emergency Response" standard. The new language will pull in nearly ALL fire departments in the USA and make mandatory many more NFPA standards. For instance, certification as a FF will become mandatory. Certification as a driver will become mandatory. Same for Rescue (vehicle, trench, urban, rope, water, etc.) Officer, Wildland, RIT, and more. Also the standard for replacement of fire apparatus will be law, not recommendation. Comprehensive medical programs, and on and on.

Expect costs to operate a fire department to double and many volunteer fire departments will not survive. Bigger, paid departments will take over, but they, too, will have to comply with the higher costs to operate in compliance.

- Still attempting to close out the 2018 FEMA grant for the 3rd time.
- 2 adds to the fd report:
- 1) Picked up 14 used SCBAs yesterday. Working on getting them tested and certified. We hope they work. Still need air cylinders.
 - 2) we are "commissioning" a mural on a fire station door of our old fire truck.
- 3) there is no room in the station for more SCBAs!

April 2024

Activities: A glimpse of daily Fire Dept. activities. Included are Firefighter man hours for each day. It would seem that the elected officials expect volunteers to do this work.

| Date | Day | Activity | 4: |
|--------|--------|-----------------------------------------------------------|-----------------------|
| Apr 1 | Mon | Zoning meeting | Total man hours: 1 |
| Apr 2 | Tue | Pre-event plan meeting | Total man hours: 13.5 |
| Apr 3 | Wed | Very High Fire Danger | |
| • | | Work in Station | |
| | | Medical call in City at 5 PM | Total man hours: 10 |
| Apr 4 | Thu | High Fire Danger | |
| = | | Task Force meeting in Burns | |
| | | Fire call in Fairview Twp at 2:25 PM | |
| | | Mutual aid grass fire at 2:35 PM | |
| | | Out of control burn in Twp at 5 PM | |
| | | Good intent grass fire call in Twp at 6:30 PM | |
| | | Good intent grass fire call in Twp at 6:45 PM | |
| | | | Total man hours: 32.5 |
| Apr 5 | Fri | High Fire Danger | |
| | | Staff Station, fuel trucks | |
| | | | Total man hours: 8 |
| Apr 6 | Sat | Very High Fire Danger | |
| | | Medical call in Twp at 2 AM | |
| | | Motor Vehicle Accident in City 6 AM | |
| | | Work Day, station prep | |
| | | Mutual Aid grass fire to Potwin at noon | |
| | | Medical call in City at 1: 30 PM | |
| | | Power line in tree in City at 2 PM | |
| | | Heavy smoke investigation in Twp at 2 PM | |
| | | Crawfish Boil | |
| | land 1 | | Total man hours: 214 |
| Apr 7 | Sun | High Fire Danger | m . 1 |
| | | Station cleaning | Total man hours: 5 |
| Apr 8 | Mon | Low Fire Danger | |
| | | Motor home fire on KTA at 4 AM | T . 1 |
| | | March KFIRS reports submitted | Total man hours: 24 |
| Apr 9 | Tue | Low Fire Danger | |
| | | News release, Occupancy certificate | |
| | | Medical training (Grand Rounds) | |
| | | Gas odor call (walk in) at 2 PM in the City | |
| | | Illegal brush fire in Twp at 7 PM (too late, in April, no | |
| A 10 | XX/ 1 | Medical call in City at 11:30 PM | Total man hours: 12.5 |
| Apr 10 | Wed | Low Fire Danger | |
| | | Work: sweep, fuel, reports, | |
| | | Medical in Twp at 5 PM | |
| | | Council meeting | T () |
| A 1 1 | TPI | Structure fire call Whitewater district | Total man hours: |
| Apr 11 | Thu | High Fire Danger | C '11 1.1 |
| | | Smoke investigation in Twp at 2 PM. Found remains | |
| | | Total n | nan hours: |

April 2024

| Apr 12 | Fri | Moderate Fire Danger Medical call in City at 1:30 AM |
|--------|--------|-----------------------------------------------------------------|
| | | Fire call in Twp at 10 AM |
| | | Fire call in Twp (controlled fire out of control) |
| | | Total man hours: |
| Apr 13 | Sat | High Fire Danger |
| | | New FF training |
| | | Dinner at Chief's house |
| | | Total man hours: |
| Apr 14 | Sun | Low Fire Danger |
| | | Brush pile fire in Fairview Twp at 3 PM Total man hours: |
| Apr 15 | Mon | Moderate Fire Danger |
| Apr 13 | IVIOII | Injury motorcycle accident with deer in Twp at 7 AM |
| | | Medical call in Twp at 7:30 PM |
| | | Total man hours: |
| Apr 16 | Tue | Total man hours: |
| Apr 17 | Wed | RIT training with El Dorado Fire |
| - A | | Total man hours: |
| Apr 18 | Thu | High Fire Danger |
| | | Raining |
| | | Injury vehicle accident on turnpike at 7 AM |
| A 10 | F1 · | Total man hours: |
| Apr 19 | Fri | Low Fire Danger Smake investigation in City at 6 PM. Fire mit |
| | | Smoke investigation in City at 6 PM: Fire pit Total man hours: |
| Apr 20 | Sat | Total man hours: |
| Apr 21 | Sun | Moderate Fire Danger |
| р. 21 | 2411 | Medical call in Twp at 8:30 AM |
| | | Medical call in City at noon |
| | | Grass fire in Twp at 8:30 PM |
| | | Total man hours: |
| Apr 22 | Mon | Total man hours: |
| Apr 23 | Tue | Moderate Fire Danger |
| | | Medical call in City at 4:30 PM |
| | | Fire training |
| Apr 24 | Wed | Total man hours: Total man hours: |
| Apr 25 | Thu | Grant work |
| Apr 23 | 1114 | Hydrant data updates (new hydrants) and report for City |
| | | Total man hours: |
| Apr 26 | Fri | High Fire Danger |
| • | | Medical call in City at 11 AM |
| | | Medical call in City at 2 PM |
| | | Medical call in City at 9 PM Total man hours: |
| Apr 27 | Sat | Wild weather |
| | | Work Day/Training |
| | | Wedding |
| | | Total man hours: |

April 2024

| Apr 28 | Sun | Total man l | hours: |
|--------|-----|-------------------------------------------|------------------|
| Apr 29 | Mon | Paperwork | Total man hours: |
| Apr 30 | Tue | Low Fire Danger | |
| | | KSN News interview | |
| | | Medical call in Twp at noon | |
| | | Newsletter for Herald | |
| | | Meet and Greet new candidates | |
| | | Big storm: Hail, severe T-storm, flooding | ng station |
| | | Trees down: call for a tree on power line | e |
| | | FRA/FFA meetings | |
| | | Officer Training | Total man hours: |
| May 1 | Wed | Low Fire Danger | |
| | | Storm shelter discussion | |
| | | Reports, wash E1 | |
| | | Rollover accident in Twp at 2:30 PM | |
| May 2 | Thu | Low Fire Danger | |
| | | Task Force meeting in Benton | |
| May 3 | Fri | | |
| | | | |

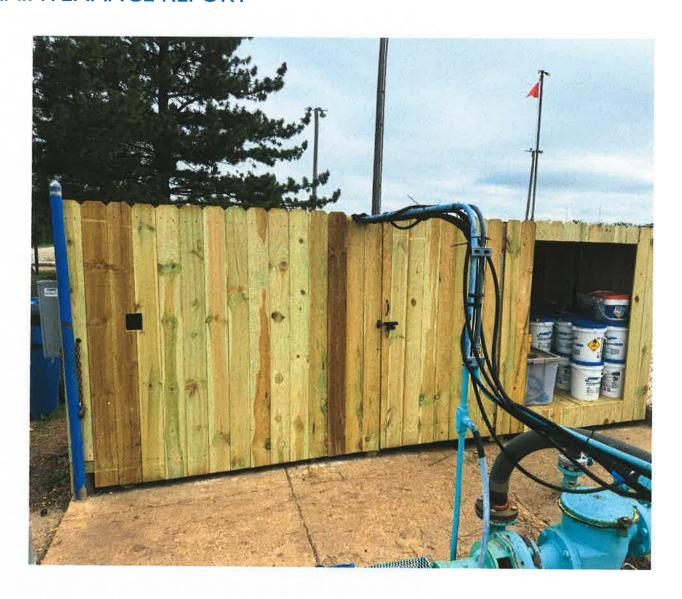
April 2024

2024 Fire Dept Calls by Month

| | | | | | | | | | | | | tage | Other | 21% | Area | Other | 24% | 11% | 20% | 40% | %6 | | %0 | |
|--------------------|--------|------------|--------------|----------------|--------|-----------------|------------|------------------|---------|--------|---------------|----------------|-------|-------|----------------|--------|-------------|--------------|------|-----|------------------|-------|------------------|--|
| | | | | | | | | | | | Fire | YTD Percentage | EMS | 9,99 | YTD % per Area | EMS | 48% | %19 | 72% | 20% | %0 | | %0 | |
| | | | | | | | | | | | 35% | YTI | Fire | 23% | YTD | Fire | 28% | 22% | %8 | 10% | 91% | | 100% | |
| | % | %6 | %1 | 2% | 2% | 1% | 11% | 10% | 999 | %0 | %8 | %0 | 1% | | | % | 36% | %9 | 43% | 7% | 8% | | 3% | |
| | Totals | 13 | - | co | 3 | 4 | 15 | 14 | 62 | | 111 | | - | 141 | | Totals | 50 | 6 | 61 | 10 | 11 | 141 | 4 | |
| | Dec | | | | | | | | | | | | | | | Dec | | | | | | | | |
| | Nov | | | | | | | | | | | | | | | Nov | | | | | | | | |
| | Oct | | | | | | | | | | | | | | | Oct | | | | | | | | |
| | Sep | | | | | | | | | | | | | | | Sep | | | | | | | | |
| Are | Aug | | | -33 811 | | | | | | | | | | | Are | Aug | | | | | | | | |
| What the Calls Are | Jul | | | | | | | | | | | | | | Call | Jul | | | | | | | | |
| it the | Jun | | | | | | | | | | | | | | re the | Jun | | | | | | | | |
| Wha | May | | | | | | | | | | | | | | <u>a</u> | May | | | | | | | | |
| | Apr | 4 | 1 | 1 1 | - | | 12 | 3 | 14 | | | | | 36 | | Apr | 13 | 2 | 14 | 2 | 5 | 36 | 2 | |
| | Mar | 5 | | | 2 | | 'n | 2 | 20 | | 4 | | 1 | 37 | | Mar | 14 | - | 17 | 1 | 4 | 37 | 1 | |
| | Feb | 3 | | | | -1 | | 4 | 23 | | 4 | | | 35 | ll | Feb | 12 | 5 | 14 | 3 | - | 35 | | |
| | Jan | -1 | | 7 | | | | 5 | 22 | | n | | | 33 | | Jan | 11 | - | 16 | 4 | 1 | 33 | 1 | |
| | | Grass Fire | Vehicle Fire | Structure Fire | HazMat | Carbon Monoxide | Other Fire | Vehicle Accident | Medical | Rescue | Public Assist | Storm Watch | Other | Total | | | Towanda Twp | Fairview Twp | City | KTA | Mutual Aid Given | Total | Mutual Aid Rec'd | |

CITY OF TOWANDA

MAINTENANCE REPORT



APRIL 2024

WATER

The staff and I are still scratching and clawing to find some more leaks. We have found a small one out at Lions park on one of the small lines that feeds the frost free hydrant by the little play park area by the small baseball field. What was brought to our attention about that leak that even though that hydrant is on the meter, the meter does not move or show any usage with the hydrant off. The hydrant has to be opened more than ¼ of the way for it to measure any flow through the meter. We have several older 2" meters throughout town that I feel would be beneficial for us to swap out and put new ones in. Ziptility is 100% updated and all mapping has been inputted into the system, including all fire hydrants and isolation valves.

- Fixed and replaced leaking frost free hydrant at Lions park
- Tore out and replaced 4" isolation valve at 2nd and Mechanic
- Fixed multiple interior leaks in the bathrooms and storage rooms at the pool
- Found 4 isolation valves that were paved over with asphalt many years ago
- Tore out and replaced leaking fire hydrant on north 9th st

POOL

The pool is 100% up and running. We were lucky and had the ability to have the seniors from Circle High come out and assist with a lot of the painting and were able to get it done in one day! We re-caulked all the way around the top deck and re-painted the top as well. We also tore down the old equipment shack and built an entire new one that looks and functions way better than the old one that was up. Soon within the next couple of years the above ground equipment will need to be upgraded and or replaced. There are a lot of old moving parts and pieces that are just starting to get worn out.

STREETS

After evaluating Clay Hill road between Hunter and 6th, we have decided to bring in Holland Paving to evaluate and to also bid to get an idea of what some major repair would cost and entail.

- Cleaned and jetted multiple ditches throughout town
- Removed storm debris
- Changed out all of the poles for the crosswalk signs along main st
- Fixed fand replaced road signs along curve on south 3rd st

FACILITIES

It's the time of year where mowing has picked up and is in full force. All areas that can be sprayed have been. We are really trying to get some grass seed to take and grow at the library and get a lot of the bare spots to fill in. We have looked over and serviced all the a/c units on city properties.

EQUIPMENT

Mostly everything is in good working order. We are starting to have a lot of problems with the sewer truck. Every time it is taken out to be used we have to repair something on it, and or it just wont get the job done. We just got the SCAG mower back from hoover where it had its 100 hour service and fluid changes and is in great working order.

Old Business 5.8.2024

New Business 5.8.2024

Other Business 5.8.2024